THE SOURCE

By A. J. Reffes

For Kathy, friend, mentor and wife. *Stupor Mundi.*

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INTRODUCTION

These reports are intended for a general, nonspecialist audience. They run the gamut of the arts and sciences, historical and current events, and should provide the reader with useful introductions to given topics. May they encourage a few happy hours of suggestive thought!

THE SOURCE

A geyser is a spring with a turbulent water discharge accompanied by steam. Geysers are located near active volcanoes and the discharge is caused by proximity to hot volcanic rocks. When surface water seeps down and comes into contact with the rocks at a depth of 2000 meters, it boils, races back to surface, and sprays into the atmosphere in immense columns. In the twentieth century, a philosophic geyser erupted and sent poison blazing into the cultural atmosphere. The rocks had been heating the water for centuries and the eruption occurred with maximum pressure and violence. The geyser took two centuries to erupt, and when it finally did, a global conflagration was ignited and the West began descending into hellfire and extinction. The source of the eruption was the most influential and discussed philosopher in the West, a figure who encapsulates Western Faustian culture in the manner in which Aristotle encapsulates Classical Apollonian culture. This philosopher is Immanuel Kant, and in the eighteenth century, he brought the age in which he lived, the Age of Enlightenment, to a close. The age commenced with the philosophy of Rene Descartes and closed with the philosophy of Kant, and these two philosophers sought to subvert this age, championing truth, objectivity and the empirical method of science, and return the West to its romanticist, Faustian roots. The Cartesian-Kantian axis of Faustian philosophy was an antiEnlightenment countercurrent which challenged scientists such as Johannes Kepler, Galileo Galilei and Isaac Newton in their belief in the self evident existence of physical objects and the primacy of induction, and championed subjectivism and apriorism in their place. Kant's philosophy was the culmination of Cartesian philosophy; it was the quintessential statement of Faustian culture and the essence of Western philosophy; and it commenced a process of mental heating which would finally explode in the twentieth century. In the twenty first century, the mind of the West is on fire with a Kantian fever and no longer sees reality. It has withdrawn into psychotic detachment and is incapable of advancing the course of thought. In the twenty first century, a Kantian geyser is ejecting columns of radioactivity and has brought forth a mushroom cloud obliterating the house of philosophy and the sciences. Every aspect of the culture today bears the unmistakable imprint of Kant and has been subverted and rendered useless. Look at the philosophy of Kant and see within it the world of the twenty first century. **Kant's Theory of Knowledge.** Listen to Kant proclaim his mission in the *Critique of Pure Reason*: "I have found it necessary to deny knowledge in order to make room for faith." *To deny knowledge*: no more brazen a declaration of psychosis has ever been uttered in the history of thought. *To deny knowledge*: a clarion call to the schizophrenia patients of the world to rise up and storm the ramparts of Enlightenment institutions. *To deny knowledge*: the death knell of the West tolling after two centuries of nonstop, intensifying Kantian assault. Listen to Kant explain the title of his seminal work and proclaim that all knowledge is acquired independently of experience, acquired by a process of pure deduction, and is on that account purely subjective. There is no such thing as metaphysics because the world outside the mind cannot be perceived or studied: "By a 'critique of pure reason' I means a critique of the faculty of reason held to mean the faculty of acquiring knowledge *independently of all experience.* I aim to decide on the possibility or impossibility of metaphysics." Listen to Kant proclaim that perception is the perception of nothing and consciousness is the consciousness of nothing. Man is blind, not when his eyes do not function, but when his eyes do function, and man is blind because he has eyes. The perceived world of physical objects is a universal, collective delusion produced by normal, functioning human eyes. Visual systems see nothing and are screens of illusion. The sane, ordinary, common sense view that knowledge is derived from experience, that perception is the perception of something and that consciousness is the consciousness of something, must be rejected in favor of the insane view that knowledge is deduced by pure mental inspection, and what is called reality is a construct of and revolves around the mind: "Hitherto it has been assumed that all our knowledge must conform to

objects. But all attempts to extend our knowledge of objects by establishing something in regard to them *apriori*, by means of concepts without experience, have on this assumption ended in failure. We must therefore find out whether we may not have more success if we suppose that objects must conform to our knowledge." Listen to Kant proclaim that the world of physical objects is a subjective appearance and representation. Space and time are not real but forms of illusion. Objects in themselves or objects in reality cannot be perceived. The sane, ordinary, common sense doctrine of realism must be replaced by the insane, abnormal, anticommon sense doctrine of idealism or subjectivism, the doctrine that only man's mental contents are perceived: "I understand by idealism the doctrine that appearances are all together to be regarded as mere subjective representations and not things in themselves, and accordingly that time and space are only subjective forms of perception, not determinations given for themselves or conditions of objects as things in themselves. To this idealism is opposed realism, which regards space and time as something given in themselves independent of our perception." **Kant's Ethics.** Listen to Kant proclaim in the *Critique of Practical Reason* that since the physical world is an illusion, morality has no relation to the world and consists only in blind obedience to the will and its laws, obedience which is absolute, categorical and without concern for consequences of any kind, either to oneself nor to others: "It is impossible to think of anything at all in the world, or indeed even beyond it, that could be considered good without limitation except a good will." "I ought never to act except in such a way that I could also will that my law should become a universal law." Listen to Kant proclaim that the will is supernatural and alone is real, existing beyond the illusions of physical objects presented by the senses. The will is the real, true inner man. The will exists prior to the world, which is merely a construct of human perception. The will is all powerful and ruthless. The will is reckless and irresponsible. The will is opposed to the dictates of reason, prudence and benevolence. The will is the collector of human sacrifices. The will transcends experience, common sense and rational self interest. The will commands all manner of evil and injustice, and commands the destruction of civilization: "The categorical imperative, not satisfied with proclaiming itself secretly omnipotent, proclaims itself openly ruthless. Kant expressly repudiated as unworthy of a virtuous will any consideration of happiness, or of consequences, either to oneself or to others. If today you are right in obeying your private conscience against all considerations of prudence or kindness (though you are prudent and kind by nature, so that this loyalty to a ruthless Duty is a sacrifice for you), tomorrow you may be right in obeying the categorical imperative of your soul in another phase, and to carry out no matter what irresponsible enterprise, though your heart may bleed at the victims you are making. The principle of fanaticism is present in either case; and Kant provides, in his transcendental agnosticism, a means of cutting off all protests from experience or common sense, or a more enlightened self interest. These protests, he thinks, are not only ignoble, but they come from a deluded mind, since the world they regard is a creature of the imagination, whereas the categorical imperative, revealed to the inner man, is a principle prior to all worlds and, therefore, not to be corrected by any suasion which this particular world, now imagined by us, might try to exercise on our free minds." (*Egotism In German Philosophy* by George Santayana). **Kants's Esthetics.** Listen to Kant proclaim that beauty has no relation to the harmony or order of the natural world because the natural world does not exist. Beauty is the free play of the mind and imagination unconstrained by reality. Beauty is free beauty, unconstrained by objective functions, uses or purposes, and can be an arbitrary ornament, an arbitrary sound or an arbitrary line. Beauty is produced by the faculty of extraordinary insight, unconstrained by the properties of physical objects. Beauty is a universal but subjective judgment of taste. Beauty is a product of pure form, pure shape, arrangement and rhythm, and is independent of real objects and real content. Judgments of beauty are purely formal in character and are disinterested or unconcerned with the subject matter: "Beauty must be a question merely of the form." (*Critique of Judgment*). The Germanic legend Doctor Faust is erudite and successful but dissatisfied with his life. At a crossroads, he makes a pact with the

Devil, exchanging his soul, his sanity and common sense, for unlimited will, subjectivity and experience. Doctor Faust is the West, as different from Classical culture as Germanic twilight is from Apollonian noonday. Dr Faust's greatest student is Immanuel Kant. The philosopher of Konigsberg is alive and well and the controlling force of the twenty first century. He is alive and well in the philosophy of Martin Heidegger proclaiming that reality is *dasein* or subjective human existence and human time. He is alive and well in the philosophy of Ludwig Wittgenstein proclaiming that reality is construct of language games, linguistic analysis and forms of life. He is alive and well in the pragmatist doctrine proclaiming that truth is a social convention, a product of public communication and consensus, and that physical objects are cultural posits. He is alive and well in Marxist philosophies proclaiming that truth is relative to gender, race or class. He is alive and well in the philosophy of Jacques Derrida proclaiming that reality is pure text referring to nothing beyond itself. He is alive and well in moralities of rage, expression, power, violence and mass murder. He is alive and well in the subjectivist esthetic philosophies proclaiming that true art is "abstract," is an "abstraction" from nothing and is an exercise in pure formalism, or else true art is an exercise in pure journalism, without selection, stylization or essentialization of any kind. He is alive and well in the drug user's lair, dispensing weeds and tablets of mind altering substances and the psychedelic escape from reality. He is alive and well in acts of terror committed under the banners of Islam. The banners are half accurate but do not tell the whole story. The gray eminence behind them is Immanuel Kant.

THE MAP OF EUROPE OLD AND NEW

Europe 1940. Two movements threaten the freedom of the continent and the freedom of the world. One movement is centered in Russia, while the other movement is centered in Germany, and they face each other as rivals in a struggle for world supremacy. They emerged from the same source but one represents an offshoot and development of it. The source is the most terrifying religion in history, a religion which has enslaved more people than all other religions combined. This religion is called Marxism, and in its original version, it advocates the overthrow of Enlightenment freedom, and the sacrifice of the individual to a god called the Proletariat. In its original form it rules Russia in 1940 under the banners of the United Soviet Socialist Republics and the hammer and sickle. The offshoot and development of Marxism carries on the struggle to overthrow Enlightenment freedom but changes the name of the god of sacrifice to the Aryan Race and changes the banner to the Third Reich and the swastika. Substituting Race for Class as the collector of human sacrifices, the neoMarxist religion of national socialism, founded by Adolf Hitler, ruled Germany from 1933 to 1945. A generation after the fall of the Soviet Union and eighty years after the fall of the Third Reich, these religions are still in business and imposing their tyrannies across the West as it descends into extinction. The map of Europe in 2025 has not changed fundamentally from the map of Europe in 1940, and Marxism and its various branches and sub branches is still the ruler of the West, and is currently writing the West's final chapter. Look at the voices of Marxism down through the decades and see the faces of the mob, the gutter, the sewer and the underworld rant and rave against reason, truth and the Enlightenment. **Karl Marx.** Listen to the original version proclaim that the meaning of life, history and morality is class war and the class will to power. A progressive society has swept away free institutions and been reconstituted along the lines of class collectivism. A progressive society is a revolutionary society whose revolution is that of class dictatorship. A progressive society rejects capitalism is a regime which reduces the working class to slaves, serfs and vassals of the bourgeois. A progressive society rejects liberal democracy is a regime of oppression of the working class. A progressive society proclaims that the epoch of freedom, the epoch of the bourgeois, is doomed to destruction at the hands of the proletariat. A progressive society promotes class antagonism in place of individual rights and has launched a

campaign of extermination directed against the voices of liberal Enlightenment: "The history of all hitherto existing society is the history of class struggles. Freeman and slave, patrician and plebeian, lord and serf, guild master and journeyman, in a word, oppressor and oppressed, stood in constant opposition to one another, carried on an uninterrupted, now hidden, now open fight, a fight that each time ended, either in a revolutionary reconstitution of society at large, or in the common ruin of the contending classes. In the earlier epochs of history, we find almost everywhere a complicated arrangement of society into various orders, a manifold gradation of social rank. In ancient Rome we have patricians, knights, plebeians, slaves; in the Middle Ages, feudal lords, vassals, guild masters, journeymen, apprentices, serfs; in almost all of these classes, again, subordinate gradations. The modern bourgeois society that has sprouted from the ruins of feudal society has not done away with class antagonisms. It has but established new classes, new conditions of oppression, new forms of struggle in place of the old ones. Our epoch, the epoch of the bourgeois, possesses, however, this distinct feature: it has simplified class antagonisms. Society as a whole is more and more splitting up into two great hostile camps, into two great classes directly facing each other--Bourgeoisie and Proletariat." (*Communist Manifesto* by Karl Marx and Friedrich Engels). **Adolf Hitler.** Listen to Hitler proclaim that a progressive society rejects both liberal freedom and class collectivism and promotes a form of collectivism based on race. A progressive society has swept away free institutions and been reconstituted along racial and national lines. A progressive society rejects class war but not tribal war and promotes race war and the extermination of enemy races: "The national government will regard it as its first and supreme task to restore to the German people unity of mind and will. It will preserve and defend the foundations on which the strength of our nation rests. Standing above and classes, it will bring back to our people the consciousness of its racial and political unity and the obligations arising therefrom. We, men of this Government, feel responsible to German history for the reconstitution of a proper national body so that we may finally overcome the insanity of class and class warfare. We do not recognize classes, but only the German people." (*Hitler's First Radio Address*, February 1, 1933). **Gender, Race and Class Politics.** Listen to the new Marxists of today breathe the fires of a Hitler type race politics together with the politics of evermultiplying tribes. Listen to them proclaims that a progressive society is governed by professional social justice warriors fighting for the cause of black Marxism. A progressive society is governed by openly acknowledged and declared communists. A progressive society is based on the religion set forth in a new *Mein Kampf* entitled *Black Studies*, which replaces Aryans with blacks as the new master race which must lord over the earth. A progressive society rejects capitalism is a system of black slavery and promotes communism is a system of black liberation. A progressive society promotes policies of racial discrimination in favor of blacks in the name of achieving diversity, inclusion and a special, higher, mystical form of fairness transcending ordinary, rational, common sense notions of fairness, a form of unfairness called *equity.* A progressive society promotes the religion of critical race theory. According to this, the sole legitimate political theory is black communist theory which is critical of the Enlightenment notions of rationalism, individualism and universalism and seeks to turn back the clock to the eons of African prehistory and the savagery of the jungle. A progressive society is a black Bolshevik and black anticapitalist society. A progressive society is governed by active, committed, strict Marxists. A progressive society describes the history of America and the West as a history of white capitalist exploitation, expropriation and enslavement of blacks. A progressive society rejects capitalism as a regime of white supremacy. A progressive society rejects capitalism as a regime of discrimination against women, nonwhites, gays, lesbians, bisexuals, Muslims, illegal migrants, and the classes of the unskilled, the untalented and the mentally ill. A progressive society rejects capitalism as a lash of fascist cruelty and promotes the people's political project of black totalitarian dictatorship: "Former NFL second-string quarterback and professional social justice warrior Colin Kaepernick now claims he had to team up with avowed

Marxists to edit his new black studies anthology book because 'black liberation simply isn't possible under capitalism.' The national anthem protesting former player is promoting the new book, *Our History Has Always Been Contraband: In Defense Of Black Studies*, in which members of the grievance class rise to defend things like Diversity, Equity, Inclusion, Critical Race Theory, and the like. According to activist writer Indigo Olivier in *The New Republic*, Kaepernick worked with 'two of the most prominent black Marxists in the country,' and the writers in the book were anticapitalists. But Kaepernick explained his reasoning for working with hardcore Marxists. 'I've long admired Keeanga and Robin's [Keeanga Taylor and Robin Kelley] work as well as their uncompromising political analysis and understanding that black liberation simply isn't possible under capitalism,' Kaepernick said, Olivier reported. 'I think the anthology makes this argument quite well, and I hope it challenges readers to see that racism is not white supremacy's only ingredient. White supremacy persists in part because of its relationship with capitalism, heteropatriarchy, ableism, and so on.' In her interview with the former San Francisco 49ers player, she insisted that Florida Governor Ron DeSantis 'doesn't want you to read' the sort of things in Kaepernick's book and asked his thoughts on the 'GOP's obsession with attacking Black Studies.' 'Black Studies and, more generally, a critical engagement with US history, threatens the white supremacist status quo,' Kaepernick bloviated. 'Any attempt to whitewash the past should actually be understood as a concrete step toward fascism and a desire to build a nation state where power is concentrated in the hands of a self anointed [white] few. That said, I wouldn't characterize GOP attacks on Black Studies as an 'obsession' but rather as core to their white supremacist political project.' " (*Colin Kaepernick Says He Partnered With Marxist Editors Because 'Black Liberation Simply Isn't Possible Under Capitalism'* by Warner Todd Huston). **Vladimir Putin.** Listen to Russian leader Vladimir Putin promote a new form of national socialism, replacing German racialism and ethnicism with Russian racialism and ethnicism. Listen to him justify the invasion, occupation and extermination of Ukraine in the name of an alleged common Russian-Ukrainian blood and background: "The Russian leader has long questioned Ukraine's right to exist, claiming that 'modern Ukraine was entirely created by Russia' after the communist revolution in 1917. In a long winded 2021 essay he even suggested 'Russians and Ukrainians were one people' dating back to the late 9th Century. Last year he told US TV talk show host Tucker Carlson that Ukraine was an 'artificial state.' Those comments have led many to believe that the goal of the invasion was in effect to erase the state of Ukraine." (*Why Did Putin's Russia Invade Ukraine?* by Paul Kirby). The twenty first century has seen the spread of a virus infecting and poisoning liberal democratic traditions established during the Enlightenment. It is a consumptive parasite preventing free people from breathing. It is a ferment of moral, cultural decay which has sent the West accelerating into dissolution. Crowned king for life by the votes of the mob, it is the disease of Marxism.

MOTION PICTURE MADNESS

Lights, camera, action! The traditional cue given by film directors to the film crew at the beginning of a scene. *Lights, camera, action!* A command originated by D. W. Griffith in the 1920s, during the golden age of Hollywood, and used by directors ever since. *Lights, camera, action!* The command to the actors and staff on the set that everyone be silent and in proper positions before the shooting starts and the camera starts rolling. The motion picture camera has been rolling for over a century, enchanting and enthralling audiences the world over, transporting them to different worlds, evoking emotions, uplifting the spirit and inspiring the imagination. Side by side with the salutary effects of motion pictures has been an undercurrent of poison disgracing the silver screen. It has blackened photographic film stocks and digital productions with the taint of meaninglessness. This poison originated two centuries before, in the eighteenth century, when motion pictures were only a distant dream. It was

dispensed by the most influential and discussed philosopher in the West and has been producing its deadly work ever since. The poison is called formalism, the esthetic doctrine that beauty consists in the free play of purely formal elements, lines, shapes, sounds, words and images, independent of all content and reality. Its dispenser is named Immanuel Kant, and to listen to his words is to hear the death knell toll for the esthetic arts. Listen to Kant proclaim that the judgment of beauty is independent of all interests or concern with the existence of the object: "For where anyone is conscious that his delight in an object is with him independent of interest, it is inevitable that he should look on the object as one containing a ground of delight for all." (*Critique Of Judgment*). Listen to Kant proclaim that beauty resides in pure form without representation of reality: "Beauty is the form of finality in an object, so far as perceived in it apart from the representation of an end." (*Critique Of Judgment*). Listen to Kant proclaim that pure beauty resides in form and form alone devoid of all meaning, content, purpose and goodness: "Just as it is a clog in the purity of the judgment of taste to have the agreeable joined with beauty to which properly only the form is relevant, so to combine the good with beauty mars its purity." (*Critique Of Judgment*). Two centuries ago, Kant planted a bomb called formalism and the fuse at once began burning. It took two centuries to ignite an explosion which rained down radioactive debris on the arts and buried them in unintelligibility. The new art of motion pictures, born in the twentieth century, was deprived of reaching its highest potential on a regular basis and on a regular basis threw inkpots of celluloid psychosis in the faces of the audience. In the glorious seventh art, storytelling competed with formalism and the latter fastened a dead weight around the camera and prevented it from filming cinematic beauty and perfection as often as it would have, and made the camera shock and stupefy the public on a regular basis. The formalist school proclaims that motion pictures are primarily the director's art and not the screenwriter's. It proclaims that in motion pictures, content and story are unimportant, and photography and evocation of mood and atmosphere are primary. It proclaims that motion pictures are an art of means without ends, without point or purpose of any kind, an art of *how* films are made and not the *what* or the substance of the film, and are nothing more than fields for the projection of sequences of scenes without action and reaction, and the showcasing of special effects and trick photography. Listen to the film students of Immanuel Kant proclaim that a good director is the *auteur* of the film and exercises unbounded control over it without regard to a preexisting, determinate script. A good director is the rider of a cinematic New Wave sweeping away the traditional concern for stories and plots. A good director is the pen of a film, composing with his almighty stylus the audio and visual symptoms of mental illness. A good director sacrifices story and plot line upon the altar of a strange god, a god whose faces are marked *camera placement*, *blocking*, *lighting*, and *scene length*: "*Auteur* theory is theory of filmmaking in which the director is viewed as the major creative force in a motion picture. Arising in France in the late 1940s, the auteur theory—as it was dubbed by the American film critic Andrew Sarris—was an outgrowth of the cinematic theories of Andre Bazin and Alexandre Astruc. A foundation stone of the French cinematic movement known as the *nouvelle vague*, or New Wave, the theory of director as author was principally advanced in Bazin's periodical *Cahiers du cinéma* (founded in 1951). Two of its theoreticians—Francios Truffaut and Jean Luc Godard--later became major directors of the French New Wave. The auteur theory, which was derived largely from Astruc's elucidation of the concept of *caméra-stylo* (camera-pen), holds that the director, who oversees all audio and visual elements of the motion picture, is more to be considered the author of the movie than is the writer of the screenplay. In other words, such fundamental visual elements as camera placement, blocking, lighting, and scene length, rather than plot line, convey the message of the film. Supporters of the auteur theory further contend that the most cinematically successful films will bear the unmistakable personal stamp of the director." (*Auteur Theory*, *Encyclopedia Britannica*, April 19, 2025). Listen to the film students of Immanuel Kant proclaim that a good director creates films which are self referential and independent

of reality. A good director creates films marked by meaningless monologues and casual conversations. A good director creates films showing sequences of events without causal connection or chronological order. A good director creates films devoid of rational structure. A good director creates films rejecting the values of the Enlightenment, films devoid of rational meaning, rational production, rational vision and rational style. A good director creates bad films and creates the worst films of all time in their rejection of stories, narratives and plots. A good director is concerned with making scenes and unconcerned with what the scenes mean. A good director is concerned with showing maximum action and spectacle and unconcerned with what they mean. A good director is concerned with how to make films from a technical point of view and unconcerned with how to make films which tell a story. A good director is intoxicated with form and medium and unconcerned with content or story. A good director creates films about films and not films about real life. A good director creates subversive films rejecting narrative structure and rational characterization. A good director creates films showing a formal concern with the medium without reference to physical reality. A good director creates films marked by metareference, the relation of images to other images and not to any situations in external reality. A good director unleashes a cinematic bag of tricks and toys on the audience and is unconcerned with saying anything. A good director creates films rejecting rational screenwriting and rational formulas. A good director creates films generating random noise, excitement, blood and gore. A good director creates films featuring flashbacks and flashbacks in flashbacks, in an endless regression into schizophrenia and the signposts of disintegration: "Quentin Tarantino is the Jerry Lee Lewis of cinema, a pounding performer who doesn't care if he tears up the piano, as long as everybody is rocking. His new movie *Pulp Fiction* is a comedy about blood, guts, violence, strange sex, drugs, fixed fights, dead body disposal, leather freaks, and a wristwatch that makes a dark journey down through the generations. Seeing this movie last May at the Cannes Film Festival, I knew it was either one of the year's best films, or one of the worst. Tarantino is too gifted a filmmaker to make a boring movie, but he could possibly make a bad one: Like Edward D. Wood Jr., proclaimed the Worst Director of All Time, he's in love with every shot–intoxicated with the very act of making a movie. It's that very lack of caution and introspection that makes *Pulp Fiction* crackle like an ozone generator: Here's a director who's been let loose inside the toy store, and wants to play all night. The screenplay, by Tarantino and Roger Avary, is so well written in a scruffy, fanzine way that you want to rub noses in it–the noses of those zombie writers who take screenwriting classes that teach them the formulas for hit films. Like *Citizen Kane*, *Pulp Fiction* is constructed in such a nonlinear way that you could see it a dozen times and not be able to remember what comes next. It doubles back on itself, telling several interlocking stories about characters who inhabit a world of crime and intrigue, triple crosses and loud desperation. The title is perfect. Like those old pulp mags named *Thrilling Wonder Stories* and *Official Detective*, the movie creates a world where there are no normal people and no ordinary days–where breathless prose clatters down fire escapes and leaps into the dumpster of doom. It is part of the folklore that Tarantino used to work as a clerk in a video store, and the inspiration for *Pulp Fiction* is old movies, not real life. The movie is like an excursion through the lurid images that lie wound up and trapped inside all those boxes on the Blockbuster shelves. Tarantino once described the old pulp mags as cheap, disposable entertainment that you could take to work with you, and roll up and stick in your back pocket. Yeah, and not be able to wait until lunch, so you could start reading them again." (*Pulp Fiction* by Roger Ebert). A trailer is a short advertisement showing key scenes of upcoming films in a cinema. Trailers are popular in a host of media, from DVDs to the Internet to mobile devices. Out of ten billion videos viewed every year online, trailers rank third in popularity, behind news and user created content. The most popular trailer in the twenty first century is that advertising the end of motion pictures. To the cheers of the masses descended into degeneracy, it proclaims: *Coming attractions at a theater new you. A focus on the film medium to the exclusion of film matter, substance and content, The breakdown of*

chronological time. The flow of subjective time. Sequences of events without rational progression or arrangement and sequences going nowhere. Texts referring to other texts, images referring to other images, and no reference to an extratextual reality. The emphasis on self reference or reference to the forms and categories of pure consciousness. The rejection of civilization and the descent into the twilight forests of mental withdrawal.

THE NEW RELIGIOUSNESS

The Catholic Church. The Communist Party. Fascism. National Socialism. Social Democracy. The Welfare State. Islam. Jihad. Gender, Race and Class Politics. These are the names of religions and the names of an age. They are names of the age in which we live, an age which commenced in the twentieth century, an age which has made history repeat itself and brought back the Western world of one thousand years ago. They are names of a monster created by the currents of belief without proof, evidence or reason, a monster which ruled the West during the Christian Dark Ages, the first age of the West, and a monster which has reappeared during the closing centuries of civilization, as people once again renounce reason in order make room for mental illness. The past one hundred and twenty five years have been the age of a second religiousness in the West and the results have been as catastrophic as the first age. The results have shut down the operations of the mind as they have drowned the world in rivers of blood. Six centuries after the fall of the Dark Ages and the onset of the Renaissance, the wheel of history has made a revolution and lowered the curtain on the culture which gave the world the Scientific Revolution, the Enlightenment and the Industrial Revolution, and unleashed a cascade of science and technology liberating savage lands the world over. In the twenty first century, the wheel of history has brought savagery to the West and disgraced the rational, scientific, industrial and technological ages of civilization. Look at the return of religion to the West and see a new multistorey, multiroom mansion with as many floors and rooms as there are varieties of psychosis, in place of the single house of sickness inhabited by the Catholic Church during the first Dark Ages. **Marxism.** The twenty first century version of Marxism is called gender, race and class politics, and it represents an expansion of the cancer of class collectivism to encompass other tribal groups, and conduct a rampage against liberal civilization from a thousand different directions with a thousand different hordes. Look at the multiplying cells of the new Marxist cancer and see an attack on the institutions of the Enlightenment marching under feminist flags, gay flags, lesbian flags, transgender flags, Hitler type black supremacy flags and other flags printed by the millisecond. See a twenty first century edition of the Catholic Church and the *Communist Manifesto* proclaim that a progressive society promotes discrimination on the basis of race and sex in the name of achieving diversity, inclusion and a special, higher, mystical form of fairness, a form transcending natural, ordinary, common sense forms of fairness, a form of unfairness called *equity.* A progressive society is patrolled by a Marxist gestapo which forces students and faculty at universities to sign diversity statements committing them to uphold the doctrines of the faith. A progressive society is an indoctrination society which injects summaries, expositions and introductions to the gender, race and class religion into the mental veins of every man, woman and child. A progressive society is a far left extremist society. A progressive society has launched a jihad against the defenders of liberal democracy. A progressive society rejects the Enlightenment values of truth, goodness and beauty and worships at the altars of power, propaganda and the party line. A progressive society rejects the Enlightenment values of rational learning and rational perspectives and has herded the population into sealed chambers echoing with the rifle shots of gender, race and class passions. A progressive society rejects the Enlightenment values of free speech and confronts the opponents of gender, race and class politics on campuses, in homes, in offices and in the streets and pummels them to death. A progressive society is patrolled by identity politics hoodlums

and gender, race and class Stalinesque bureaucrats, smashing academic institutions, and throwing gasoline bombs of terror, intimidation, show trials, star chambers, kangaroo courts and the presumption of guilt: "Organizations such as the Roman Catholic Church have catechisms, a list of beliefs to which all members are expected to subscribe. Interestingly, the 1848 *Communist Manifesto* of Karl Marx and Friedrich Engels was really an extension of a slightly earlier communist catechism authored by Engels. As far leftist extremists increasingly took over college campuses over the past decade, led by a cadre of 'diversity, equity, and inclusion' (DEI) enforcers, a collegiate Gestapo, they insisted that students and faculty associated with the institution sign mandatory 'diversity statements,' pledging fealty to doctrines endorsed by the prevailing leftist campus jihad. This attempt to enforce ideological conformity, of course, is anathema to a learning community seeking truth and beauty through a civil but freewheeling exploration of alternative perspectives on how the world works–or should work. Personally, I have inadvertently been in the crossfire of a couple DEI initiated confrontations at my own university and found it very frightening: alleged campus colleagues treating me extremely rudely and implying I was a minor coconspirator in a nasty effort to keep the DEI ideology and mantras from taking over the operation of an important campus program–almost like an updated and collegiate version of Franz Kafka's *The Trial.* The accused are presumed guilty unless they can prove their innocence, as determined by a bunch of newly anointed power hungry bureaucrats who use terror and intimidation to increase their campus power. The triumph of identity politics, along with the overcentralization of power in Washington, DC bureaucracies, has severely hurt academic America." (*Fight DEI's Campus Jihad At Friday's Academic Freedom Event* by Richard Vedder). **Islam.** Islam is on the march in the twenty first century, aided and abetted by Marxists who, like Hitler's Third Reich in the 1940s, have made common cause with the Community of the Faith in its war against the liberal West. Look at the Marxist manifesto for the defense of Islam. It proclaims that a progressive society condemns all criticisms of Islam as Islamophobia and turns them into criminal offenses. A progressive society is patrolled by a Council on Islamophobia which enforces ideological lockstep and the Marxist-Islamist party line. A progressive society is a Muslim Brotherhood terror organization. A progressive society is patrolled by a Marxist-Muslim Commission on political correctness controlling all forms of thought and expression. A progressive society has brought back the blasphemy laws from the Dark Ages and changed the targets to the critics of Islam. A progressive society is patrolled by an extreme left wing, proMuslim party. A progressive society condemns the critics of Islam as racists and sends them to jail. A progressive society is an expression of Marxism, Islam and the destruction of liberal institutions: "The Labor Party government in Britain is reportedly seeking to create a 'council on Islamophobia' in what critics warn will usher in de facto blasphemy laws through the backdoor. Deputy Prime Minister Angela Rayner, through her Ministry of Housing, Communities and Local Government (MHCLG), is planning to establish a 16 member council to advise the government on socalled Islamophobia, *The Telegraph* reported. The council would also be tasked with coming up with an official government definition for the term, which was popularized, at least in part, by the Muslim Brotherhood terror group. According to the broadsheet, the government is considering Dominic Grieve to chair the council. The former Attorney General of David Cameron's Tory government and hardline antiBrexit campaigner formerly chaired the Citizens' UK Commission on Islam, which was involved in the All Party Parliamentary Group (APPG) 2018 report on British Muslims. He was kicked out of the Conservatives in 2019 but was considered to be on the very left wing of the party. Despite Islam being a religion and not a racial group, the APPG defined Islamophobia as being 'rooted in racism and is a type of racism that targets expressions of Muslimness or perceived Muslimness.' This highly contentious and—some say—dangerous definition was later officially adopted by the now governing Labor Party." (*Backdoor Blasphemy: Leftist British Government To Reportedly Establish A 'Council On Islamophobia'* by Kurt Zindulka). **Fascism.** The fascists legions are on the march in the twenty first

century, reviving the ghosts of the past and the past Marxist brothers who ruled Germany, Italy, Japan and Spain. Look at a reincarnation of Hitler today and see him rule the Kremlin. See Russian leader Vladimir Putin respell *fascism* as *rashism*, *russism* and *ruscist* ideology. See him peddle fascism, ultranationalism, obedience to him, Russia's fuhrer, and the terror of a totalitarian dictatorship. See him continue Hitler's campaign of racial and ethnic war, replacing Poland, Austria and Sudetenland with Ukraine as the target of invasion, occupation and extermination: "*Ruscism*, also known as *rashism*, *russism* or simply Russian fascism, is the ideology that forms the backbone of Vladimir Putin's decades long dictatorial rule. The term was coined by journalists to describe Russian ultranationalism in Chechnya and Georgia in the late 1990s. However, it began to crystallise into a fully fledged ideology, complete with an omnipresent symbol–the Latin letter *Z*–after Russia's invasion of Ukraine in February 2022. *Ruscist* ideology undoubtedly has deep fascist roots. Its foundations were laid by Russian political ultranationalist thinker Ivan Ilyin (1883–1954), whose work Putin has frequently referenced in speeches. More recently, Putin has been inspired by the works of modern far right thinkers Alexander Dugin and Timofey Sergeytsev. The latter published an article in April 2022 calling for the total destruction of the Ukrainian state and its national identity. *Ruscism*, like other forms of fascism, upholds an ultranationalist and dictatorial political system with a strong supreme leader who demands complete obedience from citizens (including all those living in Russian speaking territories)." (*Russian Fascism: The Six Principles Of Putin's Nationalist Ideology*, *The Conversation*, December 7, 2023). The world famous 1647 *Westminster Shorter Catechism* spread the Christian gospel in a question and answer format involving a master and a student: "*Q.* What is the chief end of man? *A.* To glorify God and enjoy Him forever! *Q.* What rule has God given to direct us how we may glorify and enjoy Him? *A.* The word of God which is contained in the Scriptures of the Old and New Testaments is the only rule to direct us on how we may glorify and enjoy him." Four centuries after this voice from the Dark Ages thundered into the lives of believers, new catechisms, new gospels, new masters, new students and new congregations fill the world. They are the riders of an apocalypse bringing down destruction to the West one thousand years after it was born.

IMPRESSIONISM, EXPRESSIONISM, FORMALISM, THE END

A fuse is the part of a bomb which initiates its function. There are cord fuses, proximity fuses, acoustic fuses, magnetic fuses and spring loaded fuses, and these ignition devices are as varied as the bombs which they activate. In the eighteenth century, a bomb was constructed by the most famous, influential and discussed philosopher in the West. He lit the fuse but it took two centuries for the bomb to blow up. When it finally blew up, it rained down poison on the culture and buried it in insanity. The philosopher's name is Immanuel Kant, and the bomb he constructed was the quintessential and defining philosophy of the West. It is to the West what Aristotle's philosophy is to Classical culture. The philosophy of Kant, the philosophy of the West, is the philosophy of the legendary Doctor Faust, who made a pact with the Devil to receive it. It is the philosophy of subjectivism, the philosophy which says that our own perceptions and mental activity are only the things we can directly and self evidently know. Kant made subjectivism into a systematic, multibranch philosophic system, reaching from ontology to theory of knowledge to ethics to esthetics, and was the leader along with Rene Descartes of a countermovement within the Enlightenment, the age in which he lived. Kant lived in this age but was not of this age, and sought in the terrifying mission he brazenly proclaimed, "I have found it necessary to deny knowledge in order to make room for faith," to subvert this age. This Cartesian-Kantian countermovement rejected the Enlightenment principles of reason, truth, objectivity and the empirical method and sought to return the West to its Faustian roots. When Kant died in 1804, the Enlightenment officially ended, but the seeds of its destruction had been planted years before with the publication of

Kant's works, and the succeeding age, the Age of Romanticism, was the age of Kant and Faust. Kant's system of subjectivism was a bomb which blew up the arts in the twentieth century; it blew them up with the advent of an end of the road school called formalism which rejected the representation of reality; but the fuse began glowing brighter and brighter and the explosions began to appear in the nineteenth century. First listen to the bomb Kant constructed. He proclaims that beauty is the free play of the mind and imagination independent of matter and content. Beauty is that which fits the structure of our minds and senses and has no relation to reality. Beauty is that which possesses the mere "form of purpose" but is in fact purposeless, useless, functionless and pertains to no objects in reality. Beauty is "free," or independent of the harmony and order of existence, and not "adherent" or not characteristic of natural objects. Beauty is the arrangement of purely formal elements, such as lines, planes, cubes, shapes, sounds, words and marks, without meaning of any kind. Beauty is the product of extraordinary insight, a power of seeing and doing unbounded by the facts of reality, and artists in possession of this extraordinary power have the right to produce endless novelty and experimentation. **Impressionism.** In the late nineteenth century, the Kantian fuse began glowing and the Kantian bomb began exploding. Listen to the impressionists proclaim that great art breaks the rules of academic painting demanding objectivity, clarity and precision. Great art freely brushes colors and shades without any faithful representation of reality. Great art portrays moments, motions, immediacies and transience in place of the perfection and stability of real objects. Great art portrays visual effects without detailed observation or information. Great art portrays color intensities and color vibrations unrelated to the natures of objects. Great art is a way of seeing only half grounded in reality. Great art consists in the play of light, brightness and colors only tenuously related to objects. Great art portrays the sensations of objects in place of the objects themselves. Great art portrays visions which are not visions of true realities. Great art focuses on expanding forms and techniques without great concern for portraying objective reality. Great art is radical art rejecting the perfect representation of reality: "Radicals in their time, early impressionists broke the rules of academic painting. They began by giving colors and shades freely brushed, primacy over line, drawing inspiration from the work of painters such as Eugene Delacroix. They also took the act of painting out of the studio and into the modern world. Previously, still lifes and portraits as well as landscapes had usually been painted indoors. The impressionists found that they could capture the momentary and transient effects of sunlight by painting *en plein air*. Painting realistic scenes of modern life, they portrayed overall visual effects instead of details. They used short broken brush strokes of mixed and pure unmixed color, not smoothly blended or shaded, as was customary, in order to achieve the effect of intense color vibration. Although the rise of impressionism in France happened at a time when a number of other painters, including the Italian artists known as the Macchiaioli, and Winslow Homer in the United States, were also exploring *plein air* painting, the impressionists developed new techniques that were specific to the movement. Encompassing what its adherents argued was a different way of seeing, it was an art of immediacy and movement, of candid poses and compositions, of the play of light expressed in a bright and varied use of color. The public, at first hostile, gradually came to believe that the Impressionists had captured a fresh and original vision, even if it did not receive the approval of the art critics and establishment. By recreating the sensation in the eye that views the subject, rather than recreating the subject, and by creating a welter of techniques and forms, impressionism became a precursor seminal to various movements in painting which would follow, including neoimpressionism, postimpressionism, fauvism." **Expressionism.** In the twentieth century, the Kantian bomb began exploding violently. The explosion occurred in two stages. Listen to the first stage and hear the expressionists proclaim that great art portrays intense colors without relation to natural reality. Great art portrays inner feelings and turmoil in place of accurate representations of reality. Great art portrays a distorted, textured, brushwork version of reality. Great art portrays emotions in place of objects in the name of ascending to a higher spirituality. Great art does not depict nature but

is a bridge into psychosis. Great art rejects academic competence and depicts the blue flowers of madness. Great art rejects realism and is a rider into absolute subjectivity. Great art rejects the traditional focus on the external world and exalts mindless creativity and moods of mental illness: "Examples of expressionism exist across painting, music, photography, performance, film and other media. In expressionist painting, colors may appear intense and nonnaturalistic, forms become distorted, brushwork is typically free and paint application tends to be generous and highly textured. Typical images of reality, such as a landscape painting or a portrait, become dramatic expressions of the artist's inner feelings or emotions. Expressionist art often concerns itself with the inner necessity (or creative vision) of the artist, as well as themes of spirituality. While 'expressionist' can be used to describe artworks from any era, the term originates from modern artists working in Germany in the early twentieth century. Taking cues from the dramatic postimpressionist paintings of Vincent Van Gogh and Edvard Munch, among others, these artists sought to move beyond literal depictions of nature. They also connected with a long tradition of expressive Germanic religious art dating back to the European Middle Ages. Notable German expressionist groups active in the early twentieth century include The Bridge (*Die Brücke*) and The Blue Rider (*Der Blaue Reiter*). These artists, including Ernst Ludwig Kirchner, Wassily Kandinsky, Gabriele Munter, Marianne Werefkin and Franz Marc, positioned themselves in opposition to the academic realism taught in European art schools of the time. They wanted to reinfuse art with emotion and spirituality, while collapsing the rigid academic boundaries between art, music, performance and other forms of creative expression. Expressionism flourished and spread across Europe, taken up by artists such as Oskar Kokoschka and Egon Schiele in Austria, and Sonia and Robert Delaunay in France." (*Expressionism*, tateorg). **Formalism.** The final explosion of the Kantian bomb in the twentieth century obliterated the fine arts and rendered them unrecognizable. Listen to the formalists proclaim that great art is concerned with form and nothing more than form. Great art is devoid of all content and all relationship with the physical world. Great art consists of colors, forms, lines and brushwork without meaning or purpose of any kind, and is a composition of nothing. Great art consists of paintings which are paintings of nothing. Great art is a picture of nothing, a story of nothing, an arrangement depicting nothing, and is a manifesto of mental withdrawal and implosion: "Formalism describes the critical position that the most important aspect of a work of art is its form--the way it is made and its purely visual aspects–rather than its narrative content or its relationship to the visible world. In painting therefore, a formalist critic would focus exclusively on the qualities of color, brushwork, form, line and composition. Formalism as a critical stance came into being in response to impressionism and postimpressionism (especially the painting of Cezanne) in which unprecedented emphasis was placed on the purely visual aspects of the work. In 1890 the postimpressionist painter and writer on art, Maurice Denis, published a manifesto titled *Definition Of Neotraditionism* where he emphasized that esthetic pleasure was to be found in the painting itself not its subject. This became one of the most widely quoted texts in the history of modern art: "Remember, that a picture, before it is a picture of a battle horse, a nude woman, or some story, is essentially a flat surface covered in colors arranged in a certain order." (*Formalism*, tate.org). In the *Musee Marmottan Monet* in Paris hangs an 1872 oil on canvas by Claude Monet titled *Impression: Sunrise*. This was the first major work produced by the impressionist movement of which Monet was the founder. The name of this movement was given by Louis Leroy in his 1874 article *The Exhibition Of The Impressionists*, in which he condemned impressionist paintings as sketches and "preliminary drawings for wallpaper patterns." Over the past one hundred and thirty years since the founding of impressionism, the sketches and drawings have burst into flames, ignited by a bomb constructed in the eighteenth century. Today's formalist paintings, consisting of sketches which sketch nothing, drawings which draw nothing, paintings which paint nothing and compositions which compose nothing, are the leading exhibitions of the Kantian school.

CAMPUS JEW HATE SPELLED *NAZI*, *MARXIST* AND *MUSLIM*

A weather vane is an instrument showing the direction of the wind. Weather vanes have appeared throughout history and were used in the earliest civilizations. In Babylon in 1600 BC, *The Fable Of The Willow* refers to people looking at a weather vane to discover "the direction of the wind." An ancient Chinese text in 139 BC called the *Huaninanzi* refers to "a wind observing fan." In ancient Greece, Athens had an eight meter high structure featuring Triton, the god of the sea, holding a rod in his hand and rotating as the wind changed direction. Universities are weather vanes of society and show which way the cultural winds are blowing. They are faithful mirrors and reflections of the state of mind of the people, representing in their classrooms, lectures, papers, textbooks, reading lists, curriculums and campus actions the intellectual orientation of the current stage of civilization. Universities are the headquarters of society's thinkers, and the values they uphold are values of the masses and every sector of human activity. Societies which are communist, fascist or national socialist will have communist, fascist or national socialist universities, whose students, staff, administrators and professors are dedicated to destruction of free institutions. Look at the state of universities in two societies and see parallels form railway tracks and race into catastrophe. Look at German universities during the Weimar Republic and the Third Reich, and look at universities today, and see history spin round and repeat itself, and see ghosts from the past return to haunt the present day. **German Universities Of Yesteryear.** German universities during the time of Weimar and Hitler reflected the storm clouds over the nation's skies raining down radioactive poison on society. Listen to the manifesto of the new barbarians and hear them tear up the campus. Hear them reject the Weimar values of the Enlightenment and champion the postEnlightenment values of neoMarxist, neocommunist, race Bolshevik savagery. The manifesto of Hitler's hoodlums proclaimed that a progressive university has been taken over by student leagues fomenting national socialist violence. A progressive university is an ideological training institute for the dissemination of antisemitism and race hate. A progressive university is a paramilitary organization leading death squads against Jews. A progressive university produces people of action and not thought, people who know how to throw bombs, set fires and smash windows to express their hatred of Jews. A progressive university produces national socialist fists and not Enlightenment minds, fists raised in a declaration of war against human freedom. A progressive university has been taken over by brownshirts shouting slogans of nationalism, race hate and Jew hate. A progressive university has been taken over by association houses and fraternity groups whose comrades in arms are totalitarian tub thumbers from the streets and sewers. A progressive university has been taken over by social justice warriors of the beerhalls and gutters dressed up as student elites, fighting over territory, breaking the skulls of their rivals, and carrying out an agenda of destruction of Jews, capitalism and liberal civilization: "In 1926 the Nazi Party founded the National Socialist German Student League *(Nationalsozialistischer Deutscher Studentenbund*). The league was to foster ideological training at universities and to implement paramilitary training disguised as exercise and work details. The ideal Nazi student was intended to be a man or woman of action, not an idle thinker. Nazi campaign posters from 1932 appealed especially to male students as one of the two pillars of the burgeoning movement: Workers of the Head and the Fist [*Arbeiter der Stirn und der Faust*]. Responding to this call, members of the National Socialist German Student League distinguished themselves by wearing brown shirts and by living together in association houses (*Kameradschaftshäuser*), mimicking the traditions of German all male student fraternity groups (*Burschenschaften*). These fraternities had long ranked among the most nationalistic and antisemitic elements of German society. Their members embraced National Socialism in disproportionately high numbers. However, members of the fraternities saw themselves as social elites. They were often at odds with the tactics of street politics employed by the Nazi Student League, even while embracing the

party’s agenda. These overlapping interests along with territorial disagreements created a turbulent atmosphere of feuding rivalries among student groups in early 1933." (United States Holocaust Memorial Museum, website). The manifesto of Hitler's student mobs proclaimed that a progressive university has been taken over by student leagues peddling Aryan race politics, targeting Jews and other political undesirables for destruction. A progressive university has purged its faculty of Jewish professors together with all those who support liberal democracy. A progressive university has been taken over by radical student groups wielding truncheons of violence and intimidation against Jews and all those judged to hold politically incorrect views. A progressive university has been taken over by private national socialist armies, sanctioned by faculty and administrators, violating the law, shutting down liberal classrooms, shouting down liberal lectures, brawling on campus and in the streets, fighting and killing Jews, and agitating for the destruction of liberal traditions and institutions: "The passage of the Law for the Restoration of the Professional Civil Service on April 7, 1933, propelled the Student League to the forefront of university politics, elevating it from the status of a fringe organization. The law mandated the dismissal of all tenured German civil servants who were 'not of Aryan descent,' as well as 'political opponents' of the regime. In the university context, the law authorized the release of Jewish and 'politically undesirable' faculty members from service. This action resulted in the removal of over 1,100 faculty members from service by 1935. It emboldened radical student groups to employ violence and intimidation against students and faculty members. The more brazen groups used the resulting atmosphere of denunciations and threats to act on their antisemitic sentiments. The National Socialist German Student League directly targeted Jewish students and the remaining Jewish faculty members. The Student League’s actions took many different forms. Paramilitary student groups often interrupted lectures, provoked skirmishes, and physically intimidated Jewish students in actions tolerated by university administrations and encouraged by the Nazi Party." (United States Holocaust Memorial Museum, website). **Universities Today.** Look at universities today, less than a century after the fall of the Third Reich, and see campus Jew haters back in business. Listen to Hitler's twenty first century children reach out and make common cause with Islam, as Hitler himself had done, and form a new Marxist-Muslim axis of violence against Jews. Listen to their manifesto and hear the death knell toll a second time for Western liberal civilization, toll after Hitler's student brownshirts rang the first bell, and toll this time for the last time, because these Marxist-Muslim Jew haters have achieved a total victory over civilization, captured its establishment and institutions, and will be followed by nothing except the end. Their manifesto proclaims that a progressive university has an official policy of cruelty and violence toward Jewish students. A progressive university has been taken over by Marxist and Muslim activists with a license to assault Jews, harass Jews, and kill and destroy the Jewish presence on campus. A progressive university is a base, a camp and a station commanded by Marxists and Muslims to shut down and convulse the campus and lead paramilitary actions against Jewish students. A progressive university has been taken over by Marxist and Muslim stormtroopers who have disrupted campus operations, prevented Jewish students from receiving an education, and suffocated them with the tar of discrimination. A progressive university has been taken over by proHamas campaigners who defend violence against Jewish students in the name of freedom of expression. A progressive university is an underworld of criminal activities, a Marxist-Muslim Klan rally and brownshirt march, conducted with the sanction and complicity of the administration, whose mission is to lead a taxpayer funded revolution against liberal democracy: "The biggest myth regarding the campus antisemitism crisis is that it’s about speech. It is a self serving myth: Institutions and activists that want to disregard their abuse of Jewish students will fall back on the claim that any attempt to hold them accountable for their actions is actually an attack on free speech. Columbia University is learning what happens when that disingenuous trick starts to backfire: Students and professors take it as a license to do whatever they want, people end up in the hospital, and the

government steps in to say this cannot continue to be done on their dime. 'Americans have watched in horror for more than a year now, as Jewish students have been assaulted and harassed on elite university campuses,' Education Secretary Linda McMahon said in a statement. 'Unlawful encampments and demonstrations have completely paralyzed day to day campus operations, depriving Jewish students of learning opportunities to which they are entitled. Institutions that receive federal funds have a responsibility to protect all students from discrimination. Columbia's apparent failure to uphold their end of this basic agreement raises very serious questions about the institution's fitness to continue doing business with the United States government.' " (*Columbia's Choice: Hamasnik Anarchy Or Taxpayer Cash* by Seth Mandel). Freiburg, Heidelberg, Dresden and Berlin. Boston, London, Paris and Dublin. The cities have changed, the actors have changed, the colors have changed and the flags have changed. The play has remained the same and it is staged with the same music. The play is violent Jew hate and the brownshirts of yesteryear have been succeeded by Marxist redshirts and their red crescent Muslim brothers in the twenty first century. Their music, the same music heard for over a century beginning in the days of Weimar, is a hymn to the destruction of the Enlightenment.

WESTERN MASSES SMASH THE GATES OF CIVILIZATION

Burial is a method of final disposition in which a corpse is placed into the ground. A practice reaching back tens of thousands of years, burial is traditionally accompanied by a ceremony called a funeral. The location of the burial site or grave is marked with a headstone, inscribed with information about the deceased and an epitaph. The twenty first century has seen a burial of immense, world historical proportions. It has seen the burial of Western civilization. After one thousand years of existence, this mighty, unique Faustian culture predicated on the will, a culture which has scaled heights of scientific and technological achievement, and global exploration and the ettlement of freedom, as it has brought down the disasters of religious movements from Christianity to communism to fascism to national socialism, has died and been buried by its killers and gravediggers. After one thousand years of existence, the West has died at the hands of its religious movements, which took control in the twentieth century and began reenacting the decline and fall of ancient Rome. As the Classical world was felled by its religious movements, from Christianity to barbarism to mob rule to caesarism to the welfare statism of the bread, wine, pork and circuses dole, so the West has renounced reason and gone down the path of religion. The renunciation of reason has been the killer of civilizations the world over, for it is the renunciation of that which enables human beings to survive and flourish in the manner proper to them, and it had been intensifying in the West for a century before death finally struck. In the twenty first century, the West is morally and spiritually dead, killed by the total renunciation of reason, and the specific causes of its death form a catalog of mental abnormalities sprouting like weeds in the vacant lots of unreason. **Socialism**. Socialism is the opium of the masses. They have become passive, helpless and dependent before the leviathan of the welfare state. Their religion proclaims that a progressive society advocates the murder of talented, successful business people. A progressive society exalts the murderers and makes them cultural icons. A progressive society is a Soviet Union society advocating class extermination in the name of the people. A progressive society is an assassins' nest targeting the rich. A progressive society advocates the murder of the rich in the name of antifascism. A progressive society is governed by radical youth and extremist professors. A progressive society is a leftwing activist society. A progressive society condemns the rich as the exploiters and expropriators of the poor and has launched a campaign of genocide against them. A progressive society is a holocaust society, offering up human intelligence and achievement on the altar of envy and hatred: "A self described socialist professor at the University of Pennsylvania seemingly celebrated the murder of UnitedHealthcare CEO Brian Thompson in now deleted social media posts that embraced accused

killer Luigi Mangione as an 'icon.' Julia Alekseyeva, an assistant professor of English and Cinema & Media Studies at the Ivy League school, who goes by *The Soviette* on social media, posted a video to TikTok of her smiling as the song *Do You Hear The People Sing?* from the musical *Les Miserables* played. The since deleted post, made after the alleged assassin was taken into custody Monday, was captioned: 'Have never been prouder to be a professor at the University of Pennsylvania.' The professor, who refers to herself as a 'socialist and ardent antifascist' on her website, also described Mangione as 'the icon we all need and deserve,' on her Instagram, under the same handle, in response to a story speculating the alleged shooter's sexuality. Mangione—a 26 year old UPenn graduate—is accused of fatally shooting Thompson as the 50 year old CEO walked to a Manhattan hotel where UnitedHealthcare's parent company, UnitedHealth Group, was holding its annual investor conference on December 4. The tasteless posts sparked outrage amongst students and critics who demanded accountability from the university after they were reposted to X by popular account Libs of TikTok. 'DISGUSTING,' UPenn graduate Eyal Yakoby said in response.'UPenn professor Julia Alekseyeva celebrates the alleged UnitedHealthcare CEO's assassin and that the murderer attended UPenn. To anyone wondering how America's youth becomes so radical to murder someone, it is because of the extremist professors.' The alumni also blasted the professor for her history of left wing activism on campus. Alekseyeva has since deleted her posts and made her Instagram account private. 'Much concern was raised by recent social media posts attributed to Assistant Professor Julia Alekseyeva. Her comments regarding the shooting of Brian Thompson in New York City were antithetical to the values of both the School of Arts and Sciences and the University of Pennsylvania, and they were not condoned by the School or the University,' Jeffrey Kallberg, deputy dean of UPenn's School of Arts and Sciences, said in a statement Wednesday. The brazen murder has raised furor toward the health insurance industry, with many outrageously fawning over the suspected shooter and reveling in the tragedy on social media, with a look alike contest also held in the Big Apple over the weekend. Columbia University professor Anthony Zenkus was also slammed last week for mocking Thompson's murder–in a post that amassed more than 7 million views. 'Today, we mourn the death of United Healthcare CEO Brian Thompson, gunned down, wait, I'm sorry–today we mourn the deaths of the 68,000 Americans who needlessly die each year so that insurance company execs like Brian Thompson can become multimillionaires,' Zenkus, a senior lecturer in social work, posted to X hours after the fatal slaying." (*Socialist UPenn Professor Hides Social Media After Celebratory Post About CEO Murder Suspect Goes Viral* by Anna Young). **Multiculturalism.** In the twenty first century, the masses reject the liberal, rationalist values of the Enlightenment and advocate a policy of tolerance of multiple types of societies. They uphold moral relativism and support the coexistence of an infinite number of antiEnlightenment cultures. They support the conquest of the West by Islam, and seek to reverse the victory of the West over the Ottoman Empire in Vienna in 1683, and the victory of the West over Islamic armies in France in the Battle of Tours in 732. They reject the traditional requirement that migrants assimilate to and accept Western liberal values, and have allowed antiWestern groups to settle. Granting citizenship to unassimilated Muslims, Saudis, Pakistanis, Indians, Chinese, Algerians, Moroccans, Turks, Syrians, Afghans and Latin Americans, they have transformed the West into a terrifying, morally bankrupt Tower of Babel. In the twenty first century, multicultural West, Muslim migrants in Britain reject the traditional British values of secularism and individual rights. They identify as Muslims and not Westerners. They call themselves Muslims and not British. They exalt Muslim identity over Western identity and human identity. They oppose the separation of church and state and support the establishment of sharia governing the nation. They are opposed to freedom of speech and support the criminalization of depictions of Mohammed. They support Hamas terror attacks on Israel. They view themselves as defender of a radical Islamic faith and fighters for the destruction of liberal Western civilization: "The vast majority of British Muslims identify with their religion over their

nationality, a report has found. A study conducted by the Institute for the Impact of Faith in Life (IIFL), based on survey data and interviews with 815 British Muslims, has found that over seven in ten (71 per cent) identify as Muslims first. In contrast, just 27 per cent of British Muslims said they primarily identified as British, English, or Scottish. The report found that younger people were far more likely to identify as Muslims first at 85 per cent, compared to older Muslims, a majority of whom (57 per cent) identified as being British first. 'When you ask people in their 20s, that were born here, in this country, they can express themselves very freely. They can freely call themselves Muslims rather than British. But if you speak to their father, they will say they are British. The previous immigrant generation had to push their Muslim identity down so they could integrate,' one of the survey respondents remarked. A previous survey from the Henry Jackson Society found last year that many British Muslims are apparently deeply out of step with the majority of the country on key issues. The poll commissioned by the counter extremism think tank in the wake of the October 7th Hamas terror attacks on Israel found that 46 per cent of British Muslims were sympathetic towards the radical Islamist terror group. The survey went on to find that 52 per cent of British Muslims thought that it should be illegal to show a depiction of Mohammed, while 32 per cent said they hoped Sharia would be instituted as law in the UK." (*Overwhelming Majority Of UK Muslims Identify As Muslims First Over Being British: Report* by Kurt Zindulka). Western civilization consists of its cradle in Europe together with branches and outposts located throughout the world. In the twenty first century, this vast, global culture complex has gone down the path of ancient Rome and committed suicide. It has taken the poison of unreason in a series of vials. The vial of Marxism has crushed Enlightenment institutions with the jackboots of gender, race and class politics, and enacted policies of official discrimination favoring women, nonwhites, gays, lesbians, bisexuals, transgenders, Muslims, illegal migrants and the poor. The vial of fascism marches under the neoMarxist flags of black power, white power, Aryan power, nationalist power and ethnic power in its war against the Enlightenment. The vial of Islam has brought back the armies of the faithful, defeated by Charles Martel and the Holy Roman Empire, and made them masters of nations. The vial of Christianity has changed laws and distorted constitutions to allow governments to declare that the killing of a human zygote is the killing of a human person and is an act of murder. In the twenty first century, the enemies of the Enlightenment have been invited into the West by the masses and given access to unlimited power. The headstone on the grave of the West reads: *This Faustian, world spanning, infinity seeking civilization died by its hand, from the gunshot blasts of religion.*

DAVID HOROWITZ: FROM MARXIST MYSTIC TO CHRISTIAN MYSTIC

Counterfeit money is currency produced outside the legal sanction of the state with the intent to deceive people and purchase goods. Using counterfeit money is act of fraud and is illegal in every nation in the world. The practice of counterfeiting is as old as money itself and counterfeit coins have been discovered dating back to the Iron Age 3000 years ago. On April 29, 2025, an American conservative writer and activist died, and during his long career had passed counterfeit intellectual bills. From 1956 to 1975, David Horowitz passed one form of counterfeit money, and from the mid 1970s to the day he died, he passed another form. The bills represent insane, unbalanced philosophies haunting human thought for thousands of years. One philosophy proclaims that matter is the sole and primary reality and mind does not exist. It proclaims that human action is caused by muscles and reflexes and the existence of human will and reason is an illusion. The other philosophy proclaims that a supernatural world existing beyond the physical world is the primary reality and possesses the highest value and worth. The first philosophy is known as materialism and the second philosophy is known as spiritualism. Both philosophies worship gods existing beyond space, time and perception. The god of

the materialists is called Society, is everywhere and nowhere, and enslaves people and collects human sacrifices from its social, tribal altars. The god of the spiritualists is called God and resides in Heaven, is everywhere and nowhere, and enslaves people and collects human sacrifices from its old time, Abrahamic altars. For the materialists, morality consists in the surrender of one's freedom to a leviathan called Society, while for the spiritualists, morality consists in the surrender of one's freedom to a leviathan existing in Heaven, a leviathan his votaries call God. Both philosophies worship sacred texts to which all true believers must faithfully subscribe, robotically recite, and quote round the clock, chapter and verse. For the materialists, the sacred texts are the works of Karl Marx, Vladimir Lenin and Mao Zedong, while for the spiritualists, the works are the Old Testament and the New Testament.
David Horowitz: Marxist Mystic. Look at the first phase of David Horowitz's career and see him advocate a Marxist university in the name of achieving open, critical, independent scholarship. See him advocate a Marxist university in the name of establishing an independent, equal and opposite power against the capitalist system. See him condemn liberal, nonpartisan universities, devoted to the transmission of truth and knowledge, as arms of the capitalist State Department, Defense Department, intelligence agencies and international corporations. See him condemn liberal universities as subsidiaries of capitalist corporate conglomerates, and advocate their overthrow and the overthrow of Western liberal democracy: "Following the student seizure of Harvard's University Hall last spring, *Time* magazine reported that Harvard Dean Franklin L. Ford 'emphasized that continued rifling of University files could have compromised virtually the entire faculty.' This mind boggling admission (offered in defense of the swift unleashing of police) is but one measure of how far academia has fallen from the ideal of open, critical, independent scholarship. The universities were once thought to constitute a vital, independent, countervailing estate, but the modern university has been converted into an Office of External Research for the State Department, the Pentagon and the international corporations. The postwar takeover of the university was accomplished with less finesse and reserve than a corporate conglomerate customarily shows a newly acquired subsidiary, and it is symbolic that the new management team that was to reorganize the university from within was drawn largely from the unlikely and forbidding ranks of the crack American World War II intelligence arm, the OSS (Office of Strategic Services)." (*The Sinews Of Empire* by David Horowitz, *Ramparts*, October 1969).
David Horowitz: Christian Mystic. Look at the second phase of David Horowitz's career and see him enter the camp of his new comrades, the spiritualist rivals of the Marxists. See him proclaim that a good society rejects the values of the Enlightenment, the values of reason, science and the empirical method, and embraces the Christian principles of faith, mysticism and revelation. A good society is an antiEnlightenment society which has swept away all rational thought and culture. The world of human sanity is an antiChristian world which must be burned at the stake. Atheism, the sane person's rejection of an infinite, unknowable, unperceivable supernatural existence, is the source of all evil, tyranny and genocide in the world. A good society is governed by Christian parents who indoctrinate their children in the tenets of the faith, bring them into the church, and lock the doors behind them. A good society is an otherworldly, antiempirical society whose sole source of truth is the literal truth of the Bible. A good society proclaims that the only antidote to a communist totalitarian state is a Christian totalitarian state. A good society proclaims that the only ground of freedom is the Christian faith. A good society proclaims that the only ground of the Bill of Rights is the belief in God. A good society proclaims that the only ground of Western liberal values is Christian, antiliberal values. A good society proclaims that the only antidote to leftist religion is Christian religion. A good society proclaims that a human zygote is a human person by virtue of the reception of a supernatural soul, and all acts of abortion are acts of murder and must be criminalized. A good society is an intolerant society, persecuting nonbelievers and enforcing the Christian faith at the point of a gun. A good society is a theater of war in which Christians battle Marxists for supremacy. A good society is a Religious Right society conducting a radical assault

on the Enlightenment. A good society proclaims that the only antidote to the Marxist tribal ideologies peddling gay politics, lesbian politics, bisexual politics and transgender politics is a Christian social order establishing a brotherhood of slaves under Christ. A good society is governed by a Christian presidency enforcing a Christian agenda. A good society hates antiChristians and burns down their neighborhoods, homes, offices and schools. A good society elects Christian crusaders and world leaders. A good society outlaws religious liberty except the liberty of Christians to promote their biblical faith. A good society has launched a civil war to overthrow secular, liberal authorities. A good society condemns reason as an evil, vile serpent and hacks it to pieces. A good society is an evangelical society whose gospel is Christ in place of Marx. A good society marches in ideological lockstep, sits with every family, in every home and at every dinner table, herds every man, woman and child into the church, worships the Lord on his throne, and banishes forever the kingdom of the Devil whose realm is the Enlightenment: "*Dark Agenda* is a book covering sixty years of policy change in America intended to undermine the Christian principles on which this country was founded. Ironically, the book was written by David Horowitz, formerly of the leftist camp of politics. Therefore, his perspective is unique and offers a glimpse into the agenda of the antiChristian world. The policy changes discussed were conceived by an antiChristian minority who desired a world where all truth is based on science and rationality, with no religion whatsoever. A sort of new enlightenment. This minority consisted of leaders prominent in science, journalism, and culture. The author describes the movement as New Atheism, noting its leaders are 'blind to all the positive influences religion has had on human behavior, and they ignore all the atheist inspired genocides of the last 250 years.' The chapter entitled *Radical Faith* is one of the more frightening chapters for a Christian parent to read. The days of instructing our children in our own schools, teaching them what we believe and bringing them to church are more precious than we can imagine. Already now, the forces of evil are working to take away parents' rights to teach their children the literal truth of the Bible. While this is not a new concept (see any communist state), it is new thinking in the 'land of the free.' In recounting some history of religion in America, Horowitz reminds us that the Bill of Rights guarantees our religious freedoms. Yet, for how long? The antiChristian powers are working hard. We can begin to see persecution developing from tolerance, or more accurately, the lack of tolerance. Such persecution focuses on Christians over against other religions, because, as the author explains, 'Leftists don't object to religion being taught in schools, apparently, so long as the religion is opposed to Western values in general, and American values in particular.' Those values are/were Christian values. Much of the change we are seeing in policy finds its inception in the *Roe vs. Wade* decision in 1971. In the chapter entitled *Battle Lines*, the author explains the creation of the Religious Right, which, though active, has failed to 'slow down radical assaults on Christian values.' Religion was further marginalized, Horowitz claims, with the birth of the LGBT rights movement and their agenda, which sought to change the social order. This movement is ripe with lies and disinformation and is used to advance the antiChristian agenda. Most compelling to me was the chapter on the Obama presidency. This chapter alone is worth the price of the book, in my opinion. It stands as a stark reminder that the world in which we live hates Christians. The seed of the serpent wants only to destroy Christians, their homes, and their schools." (*Dark Agenda* by David Horowitz, review by Tim Block, *The Standard Bearer*). Psychosis is a mental disorder marked by a total loss of contact with reality. It is manifested in one of two ways. The psychotic loses contact either by claiming to commune with another, higher, supernatural dimension existing beyond all dimensions, or else he loses contact by seeking to reduce himself to a mindless, animal system of muscles and reflexes. Psychotics typically move from one symptom to another, from spiritualism to materialism or from materialism to spiritualism, in a dark odyssey which never sees the noonday light of reason and common sense. In a career spanning seventy years, David Horowitz made this journey. Inheriting a psychotic mind from his Marxist parents, Horowitz in his childhood embraced the tenets of the family

faith. Like all psychotic minds, Horowitz was capricious and unstable and in his middle age, he abandoned one faith for another. In a career spanning seventy years, he printed counterfeit bills marked *Marxism* and *Christianity.* He was an influential thinker; his bills were used by the millions; and when he died, the world was flooded with them.

THE PROFESSORS' WAR AGAINST THE WEST

April 1933, Freiburg, Germany. Martin Heidegger is elected rector at the University of Freiburg. One of the most influential philosophers in modern times, he champions subjectivism and proclaims that physical objects are illusions and reality is a construct of *Dasein*, or subjective human existence and human time. In his inaugural address as rector, he promotes national socialism. Rejecting the rule of reason and the Enlightenment, he proclaims that ultimate reality resides in the forces of race, blood, nation and soil: "The spiritual world of a people is not the superstructure of a culture any more than it is an armory filled with useful information and values. It is the power that most deeply preserves the people's earth bound and blood bound strengths and the power that most deeply arouses and most profoundly shakes the people's existence." (*The Self Assertion Of The German University*). True to his philosophy, Heidegger becomes an active member and supporter of the National Socialist Party and the Hitler regime during his tenure. Heidegger is the leading face of a philosophical movement sweeping through Germany during the Third Reich, a movement which would spread across the West in the mid twentieth century, and would assume control over higher education in the new millennium. Fueled by the mob, the man on the street and the direction of a culture stricken by degeneracy and descending into extinction, this movement is the professor's war against the Enlightenment, and it has shut down college campuses across the West. **The Professors' War.** Look at the twenty first century and see the ghosts of Martin Heidegger haunt the groves of academia, occupy its faculty, and enforce a manifesto for the destruction of liberal education. Marching under different colors and flags, today's professors sing the same song of Marxism but peddle a brand different from Heidegger's. Listen to their manifesto and hear the death knell toll for education in the West and the future of a free society. The professors' manifesto proclaims that a progressive university exalts mystical social justice above empirical individual justice. A progressive university condemns capitalism as a regime of structural injustices and inequalities. A progressive university demands that students blindly accept the Marxist party line in the name of advancing their critical thought processes. A progressive university teaches students that the concern for social justice above individual justice, and the consequent creed of enslavement of the individual to the group, represents the highest concern for human rights. A progressive university teaches students that the highest type of society is that which rejects liberal values and is founded on social identity, and peddles the politics of gender, race, ethnicity, class, sexuality and nationality. A progressive university is a Marxist research and advocacy organization which rejects the liberal values of nonpartisan intellectual study, the pursuit of truth, and the free exchange of ideas and opinions. A progressive university teaches students that liberal democracy is a regime of marginalization and oppression of women, nonwhites, gays, lesbians and transgenders. A progressive university teaches Marxist disciplines whose goal is not to transmit knowledge but to realize the tribal will to power and destroy the free world. A progressive university is a center of Marxist agitation and propaganda whose goal is to revolutionize and subvert liberal order. A progressive university has replaced intellectual activity by campus proselytizing on behalf of the Marxist congregations of the faithful. A progressive university is an octopus whose tentacles reach into journals and professional associations and seek to strangle and poison liberal institutions. A progressive university is an arsenal of radical activism funded by the people's state legislatures and state boards of trustees. A progressive university is a community of Marxist bacteria, multiplying by the millisecond, and overrunning families, homes, schools and

offices. A progressive university is a program of Marxist political activism forcing students' belief and violating ordinary strictures of conscience in the name of protecting academic freedom and advancing the people's revolution. A progressive university has replaced intellectual inquiry with Marxist catechisms to drum the faith into youth. A progressive university offers courses in gender, race, class and ethnic studies, whose goal is not to achieve truth or understanding but to sabotage the institutions of reason and science. A progressive university is a global association of Marxist ideologues. A progressive university is an alliance of Marxist theologians inculcating in students the duties of socialist citizenship, including killing the liberal opposition in the name of the defending the rights of women, nonwhites, gays, lesbians, transgenders, illegal migrants, Muslims and the poor: "The University of Oklahoma offers a Social Justice Minor, which 'introduces students to the complexities of structural inequalities and injustices while teaching students critical thought processes.' Arizona State University offer an MA in Social Justice and Human Rights that prepares students to understand 'how social justice and human rights issues are defined by multiple and intersecting forms of inequality and social identity, including gender, race, ethnicity, class, sexuality and nationality and to hone their abilities to work effectively in research and advocacy contexts.' The University of North Carolina's Women and Gender's Studies department states that it is 'committed to hearing and amplifying the voices of the marginalized, interrogating and challenging heteropatriarchal white supremacy in all its manifestations.' These are not real programs of intellectual study dedicated to pursuing truth and intellectual pluralism. They are activist pseudodisciplines, committed to achieving power by changing the world, narrowly constrained within a particular theoretical approach, and staffed by professors intent on subordinating the academy to propaganda and activism. They degrade intellectual activity rather than contributing to it. Since these activist pseudodisciplines are generally dedicated to revolutionizing America, they also betray the civic mission of our public universities. As we have detailed in our report, *Social Justice Education In America*, radical activists have created an entire ecosystem throughout America of journals, university presses, professional associations, and university programs, all dedicated to extending the illusion that radical activism actually is intellectual activity. State legislatures, state boards of trustees, and boards of trustees should defund programs and departments that are activist pseudodisciplines rather than genuine exercises in intellectual inquiry. Radical activists have used 'academic freedom' as a camouflage to protect political activism at best thinly disguised as scholarship. Many 'Studies' departments in particular, such as Ethnic Studies or Gender Studies, explicitly state that their discipline aims to change the world rather than to understand it. Citizens and policymakers are not obliged to fund activists pretending to be professors. The National Association of Scholars (NAS) and the Civics Alliance, therefore, have drafted a model Program Review Act, which establishes a Task Force to review all undergraduate and graduate academic programs offered at a public university system. This program review, especially tasked to distinguish real disciplines from activist pseudodisciplines, will provide the information that policymakers need to determine which academic programs and departments should be discontinued and defunded." (*Activist Pseudodisciplines Are A Parasite—The Program Review Act Is the Extraction Tool* by David Randall).

The Professors' War. Look at universities in the twenty first century and see the Third Reich in control operating under a new guise. Hear them proclaim that a progressive university is a Holocaust celebration movement. A progressive university supports the annihilation of Jewish men, women and children as part of its war against capitalism, liberal democracy and the Enlightenment. A progressive university is antisemitic, antiIsrael and antiEnlightenment. A progressive university is a Muslim Hamas university supporting terror attacks on Israel. A progressive university is an illegal migrant university harassing and beating up Jewish students. A progressive university is a leftist, antiAmerican, antiWestern university supporting Marxist and national socialist movements in their campaigns to abolish human dignity and smash civilized society: "On Yom HaShoah, Holocaust Remembrance Day,

and during this week of solemn remembrance, we honor the blessed memories of the six million Jewish men, women, and children who were viciously slaughtered by the genocidal nazi regime and their collaborators—one of the bleakest hours in human history. Sadly, our Nation has borne witness to the worst outbreak of antisemitism on American soil in generations. Nearly every day following the deadly October 7, 2023, attack on Israel, Jewish Americans were threatened on our streets and in our public square—a reminder that the poison of antisemitism tragically still exists. For that reason, my Administration is proudly upholding the basic truth that antisemitism has no place in a civilized society. As President, I signed an Executive Order directing the Federal Government to use all available and appropriate legal tools to combat the explosion of antisemitic harassment in our schools and on college campuses—including through the removal of resident aliens who violate our laws. We are also steadfastly committed to investigating and swiftly punishing all antisemitic discrimination in leftist, antiAmerican colleges and universities." (*Days Of Remembrance Of Victims Of The Holocaust, 2025*, Proclamation by Donald Trump, April 23, 2025). June 1933, Freiburg, Germany. Three months after Martin Heidegger is elected rector of Freiburg University, he gives a speech to the Student Association at the University of Heidelberg. In his speech, he proclaims that a progressive university rejects the liberal pursuit of knowledge in favor of political education, state worship, national socialist mysticism, service to the forces of race, blood and the People's Aryan Community, and the dark courage to kill the enemies of the New Reich: "The possibility exists that the university will suffer death through oblivion and forfeit the last vestige of its educational power. It must therefore be integrated again into the People's Community and be joined together with the state. The university must again become an educational force that draws on knowledge to educate the state's leaders. This goal demands three things: 1. knowledge of today's university; 2. knowledge of the dangers today holds for the future; 3. new courage." (*The University In The New Reich*, June 30, 1933). In March 1949, the German State Commission on Political Purification declared Heidegger to be a follower of national socialism. He would remain a follower for the rest of his life. In 1974, two years before he died, he wrote to his colleague Heinrich Petzet: "Our Europe is being ruined from below by liberal democracy." In the twenty first century, Rector Martin Heidegger has been reborn, has advanced his career, has changed his name and face, has donned the mortarboard of a Marxist gender, race and class ideologue, and assumed his new station as overarching rector of the universities of the West.

MAY 8, 1945: VICTORY OF COMMUNISM DAY

The German High Command will at once issue orders to all German military, naval and air authorities and to all forces under German control to cease active operations at 23.01 hours Central European time on 8 May 1945. (*German Instrument Of Surrender*, Article 2). **May 8, 1945.** The day of the surrender of Germany to Allied forces, a day celebrated every year as Victory of Europe Day and as Liberation Day. May 8, 1945, the day a surrender document was signed in Karlshorst Berlin, signaling, in fact and in reality, the victory of communism in Europe. **May 8, 1945.** This was the day on which the Big Three Allies, Harry Truman, Winston Churchill and Joseph Stalin, congratulated themselves on their defeat of Hitler's Germany. This was the day on which one of these allies, Stalin, who ruled a totalitarian regime worse than Hitler's and had murdered more people than Hitler in a campaign of class genocide, celebrated the victory of his forces in Eastern Europe and eastern Germany. This was the day marking the victory of communist regimes, communist invasion, communist occupation, Communist Parties, Soviet soldiers and the Soviet Union in Czechoslovakia and elsewhere: "Depending where you are in Europe on VE Day, the mood is varied--particularly this year. Western Europe welcomes liberty, democracy and an end to the nazi threat. In the UK for example, multiple VE Day celebrations are planned this year, as with every year. But people living in central and eastern Europe, such as

Czechoslovakia, emerged from nazi occupation in 1945 only to end up under communist regimes--whether they liked it or not. As a result, [Czech] Ambassador [Michael] Zantovsky describes his country's relationship to VE Day as 'ambiguous.' 'The western part of Czechoslovakia was liberated by US troops, the rest of the country by Soviet soldiers,' he tells me. Czechoslovakia was taken over by the Communist Party in 1948 and fully invaded by the Soviet Union two decades later. For VE Day this year, President President President Putin called a three day ceasefire with Ukraine–it's presumed, because he wants to concentrate, uninterrupted, on showing off Russia's military muscle in front of a crowd of foreign dignitaries, including President Xi Jinping of China. The official reason Putin gave for the Ukraine ceasefire was 'humanitarian grounds.' Quite the irony, since he's the one who ordered the invasion of that sovereign country. That invasion brought back difficult memories for Czechs of their own occupation and suppression. 'That's why we feel so strongly for Ukraine,' says Zantovsky." (*Europe Marks VE Day With Trump On Its Mind* by Katya Adler). **May 8, 1945.** This was the day marking the replacement of German totalitarian domination by Soviet totalitarian domination in Eastern Europe. The replacement of German terror authorities by Soviet terror authorities. The replacement of fascist movements by communist movements. The Soviet annexation and occupation of eastern Germany and eastern Berlin. The Soviet occupation of parts of Austria and Vienna. The Soviet annexation of eastern Poland, Besserabia and northern Bukovina. The Soviet annexation of the Baltic States. The Soviet annexation of Pomerania, Silesia and southern and northern East Prussia. The Soviet annexation of Koenigsberg. The Soviet annexation of the Transcarpathian Rus in Czechoslovakia. The Soviet annexation of Romania, Bulgaria, Yugoslavia and Albania. The placement of Soviet borders around Eastern Europe. The fearsome tank marches of Soviet Socialist Republics. Treaties of friendship imposed by the Soviets on Eastern Europe. The transformation of Eastern Europe into a Soviet province and satellite. The victory of communist dictatorships in Eastern Europe, dictatorships under the command of Moscow, dictatorships advancing across the free world: "Continental Europe emerged from German domination in 1945, shattered and transformed. After the German surrender, Great Britain, the United States, France, and the Soviet Union divided Germany and Austria into four occupation zones, each to be administered by one of the victorious powers. The cities of Berlin and Vienna were similarly divided and occupied. With the acquiescence of the western allies, the Soviets reannexed eastern Poland, Bessarabia, and northern Bukovina. Though the Soviet Union also annexed the Baltic states, those annexations were never recognized by Britain or the United States. Poland annexed Pomerania, Silesia, and southern East Prussia; the new German-Polish border lay along the line of the Oder and Neisse Rivers. The Soviets attached northern East Prussia with the city of Koenigsberg to the Russian SSR (Soviet Socialist Republic). As a provision of the Treaty of Friendship signed between the Soviet Union and the restored state of Czechoslovakia, the Soviet Union annexed interwar Czechoslovakia's easternmost province, Transcarpathian Rus. Soviet authorities were determined to establish regimes in eastern Europe that were friendly or subservient to the Soviet Union. Even before the Germans surrendered, Soviet occupation troops assisted local communists in installing communist dictatorships in Romania and Bulgaria. Indigenous communist movements established dictatorships in Yugoslavia and Albania in 1945. In 1949, the Soviet Union established the communist German Democratic Republic in its occupation zone of Germany, as the western allies promoted a German Federal Republic in the western zones." (*The Soviet Union And Europe After World War II*, United States Memorial Holocaust Museum). **May 8, 1945.** This was the day marking the Soviet takeover of Latvia, Lithuania, Estonia, Poland, Romania, Bulgaria and Hungary. The British and American surrender to the Soviets at the Tehran, Yalta and Potsdam Conferences, giving the Soviets power and territory across Eastern Europe. The establishment of Stalinist totalitarian regimes across Eastern Europe. The communist suppression of dissent, persecution of the mind and regimentation of economies across Eastern Europe. The communist arson attack on the fabric of freedom across Eastern

Europe and the displacement of millions, fleeing for their lives, engendering a spirit of resistance to tyranny inspiring oppressed people throughout the world: "The Soviet takeover of Eastern Europe occurred between 1943 and 1948. The Soviets sought to annex territories such as Latvia, Lithuania, Estonia, and parts of Poland, while also aiming to install friendly, proSoviet governments in countries like Romania, Bulgaria, and Hungary. The process involved both securing Western acquiescence to their territorial claims and isolating local opposition, often through violent purges and political manipulation. Key events included agreements made at the Tehran, Yalta, and Potsdam Conferences, where the Soviet Union gained recognition for its influence and territorial acquisitions in Eastern Europe. Following the war, the Soviets established authoritarian regimes based on Stalinist principles, leading to the suppression of political dissent, the persecution of religious institutions, and the implementation of state controlled economies. This transformation profoundly impacted the social fabric of Eastern Europe, displacing millions and curbing democratic aspirations. Despite the oppressive regimes, a spirit of resistance emerged among Eastern Europeans, setting the stage for future challenges to Soviet control." (*Soviets Take Control Of Eastern Europe* by Howard Hensel). **May 8, 1945.** This was the day marking the control of Eastern Europe by a social, economic and political system enforcing totalitarianism, Stalinism and the Soviet Union. The control of Eastern Europe by the Soviet Communist Party. The control of Eastern Europe by the Soviet military and secret police. The control of Eastern Europe by the Soviet mass media. The Soviet abolition of free markets, free enterprise and private property. The Soviet installation of communist parties as the sole ruling parties. The Soviet collectivization of industry and agriculture, expropriating, enslaving and killing millions of farmers. The Soviet transformation of free societies into collective farms. The Soviet redistribution of wealth and resettlement of people as slaves of the state. The Soviet network of slave labor camps. The Soviet transformation of trade unions into state truncheons to enforce the socialist duty to work. The Soviet collectivization of personal and private life. The Soviet abolition of free speech and criminalization of liberal ideas as reactionary and counterrevolutionary. The Soviet penalties of jail or death to those speaking truth to communist power. The Soviet establishment of state centralization of human life. The Soviet establishment of slave discipline of the people. The Soviet monopoly on human minds and human bodies. The Soviet erasure of human souls and human society: "The communist takeovers throughout Eastern Europe led to the establishment of socioeconomic and political systems patterned after the Stalinist totalitarianism of the Soviet Union. The characteristics of that system were a monopoly over all political power by the Communist Party, which, in all cases, represented only a very small minority of the population; an all pervasive, coercive secret police that, along with the military, monopolized all combat weapons; large scale use of the mass media as an instrument for popular socialization along lines desired by the ruling party; and abolition of a market economy based upon free enterprise and private ownership in favor of a centrally planned economy, state ownership of industry, and collectivized agriculture. The boundaries between the public and private spheres were effectively erased, with all aspects of life becoming matters of state concern. The human impact of such a transformation was enormous, even for people already reeling from nearly a decade of war. For example, in the countryside, millions of farmers, many of whom had only recently benefited from the breakup of large estates and the land redistribution and resettlement policies initially sponsored by the communists during the takeover process, were now forced into state controlled collective farms. Those who resisted were sent to forced labor camps or killed. In industry, trade unions, often only recently introduced, were transformed into instruments through which the regime could enforce worker discipline. Workers were severely punished for tardiness, slackness, or disruptiveness. Predictably, intellectual freedom was severely curtailed, with draconian penalties enforced against those expressing 'reactionary' or 'counterrevolutionary' ideas." (*Soviets Take Control Of Eastern Europe* by Howard Hensel). **May 8, 1945.** *God bless you all. This is your victory. In our long history, we have never seen a*

greater day than this. Everyone, man or woman, has done their best. Thus spoke Winston Churchill to cheering crowds at Whitehall, London on the day of Germany's surrender to the Allies. No greater untruth had ever been uttered by Churchill. Allowing the Soviet Union to control Eastern Europe and eastern Germany, and making a mockery of the official reason Britain gave for its declaration of war against Germany in 1939, the reason to defend the cause of freedom, May 8, 1945 was the worst day, the darkest day and the most treasonous day in all British history, and the people of Britain should have lowered their heads in shame. Communist sympathizers throughout the West refer to May 8, 1945 as the Victory of Europe Day and as Liberation Day. It was in fact and in reality the Defeat of Europe Day and the Soviet Enslavement of Eastern Europe Day. On May 8, 1945, German Field Marshal Wilhelm Keitel signed the instrument of Germany's unconditional surrender to the Allies. Beneath the surrender ceremony in Berlin was the deeper reality of British and American surrender to the Soviet Union.

GERMANY TODAY: COMMUNISTS BAN THE OPPOSITION

Thousands have mobilized across the country in recent days to force the far right off the streets. But a larger, stronger movement will be needed to crush this reactionary menace for good. (*The Communist*, August 9, 2024). For the past one hundred years, two religious movements in the West have been battling each other for power and supremacy. They are brother movements and family rivals proceeding from the same source. The source is Karl Marx. Proceeding from Marx's religion of the class and dictatorship of the proletariat, a communist movement has achieved major electoral gains and enacted welfare states and socialist redistribution across the West. In the mid twentieth century, obeying the logic of tribalism, it gave rise to race and gender branches promoting black power and radical feminism. Again proceeding from Marxism, a fascist movement arose in the early twentieth century promoting, in place of class power, Aryan, ethnic or nationalist power. In the homeland of Karl Marx, communists and fascists battled for control during the Weimar Republic. Streets throughout Germany flowed with rivers of blood as the communist Red Front Fighters' League and Antifascist Action battled Hitler's Storm Troopers. In Germany in the twenty first century, the communists and fascists are battling each other again as the nation's postwar liberal institutions dissolve. In Germany in the twenty first century, Weimar's communists and fascists are back in business in a big way, each seeking to ban the other and abolish eighty years of freedom in the nation. In the twenty first century, the German communist establishment is seeking to ban a rising movement promoting both fascism and positions which liberals promote, positions condemned by the establishment as politically incorrect. The establishment is seeking to ban the Alternative for Germany, and has composed a manifesto of suppression of both the party's fascist and liberal positions. Listen to the manifesto and hear the establishment declare war against its brother Storm Troopers and against the Western liberal Enlightenment. Germany's communist manifesto in the twenty first century proclaims that political parties opposed to the mass migration of antiliberal Muslims are fascist, right wing extremist parties. It proclaims that political parties upholding the duty of Muslim migrants to assimilate to and accept the principles of free speech and the separation between church and state pose a threat to the constitution. It proclaims that political parties opposed to Muslim migrant invasions must be subjected to round the state surveillance involving the use of informants and wiretapping. It proclaims that political parties opposed to the Islamification and deWesternization of Germany pose a threat to the nation's free democratic basic order. It proclaims that political parties opposed to foreigners and minorities peddling Muslim intolerance are hate mongers. It proclaims that political parties opposed to Muslim refugees and migrants setting up a parallel society in Germany are fear mongers. It proclaims that political parties opposed to Muslim violence are typhoons of agitation and prejudice. It proclaims that political parties opposed to knife wielding Muslim hoodlums are fomenters of religious persecution. It

proclaims that political parties opposed to terror attacks committed by Muslin asylum seekers must be infiltrated by the nation's spy agencies. It proclaims that political parties opposed to the subversion of the nation's constitution and rule of law at the hands of fifth columnists from Muslim nations must be suppressed. It proclaims that political parties opposed to skyrocketing Muslim criminality engulfing the nation pose a threat to democracy. It proclaims that political parties opposed to Muslim tyranny and totalitarian rule must be be shot down by communist Berlin Wall assassins and dumped into the vacant lots of cultural nonexistence: "The Trump administration has accused Berlin of acting in a tyrannical manner after a top intelligence agency officially branded the populist AfD party as an 'extremist' group over its stance against mass migration, paving the way for more government spying against the right wing party. The supposedly independent Federal Office for the Protection of the Constitution (BfV)—which reports directly to the Interior Ministry of the elected civilian government—ruled on Friday that the Alternative für Deutschland (AfD) is a 'right wing extremist' organization. The classification will allow for increased state surveillance of the antimass migration party, including observing its meetings with informants and wiretapping of party communications. In a statement justifying the move, the BfV specifically cited the AfD's stance towards immigration, specifically from Muslim countries, as being 'not compatible with the free democratic basic order' of Germany. 'This can be seen in the large number of statements made on an ongoing basis by leading officials of the party that are hostile to foreigners, minorities, Islam and Muslims. In particular, the ongoing agitation against refugees and migrants promotes the spread and deepening of prejudices, resentments and fears towards this group of people. The devaluation of the aforementioned groups of people is also reflected in the generalized use of terms such as 'knife migrants' or in the general attribution of an ethnoculturally determined tendency to violence by leading members of the AfD.' The agency also claimed: 'German citizens with a migration history from Muslim countries are not considered equal members of the German people ethnically defined by the party.' The move came as the AfD has risen to the top of the polls and after it won the most seats in its history at the February federal elections, making the populist party the largest opposition force in the Bundestag parliament. The surging support for the party has come in the wake of growing public anger over the mass migration policies of successive governments in Berlin and a string of high profile terror attacks at the hands of supposed asylum seekers from predominantly Muslim nations. Top officials from the Trump administration, such as Vice President JD Vance and Secretary of State Marco Rubio, have accused Berlin of attempting to sideline the party for political reasons. 'The AfD is the most popular party in Germany, and by far the most representative of East Germany. Now the bureaucrats try to destroy it,' Vance wrote on X, adding: 'The West tore down the Berlin Wall together. And it has been rebuilt—not by the Soviets or the Russians, but by the German establishment.' Secretary of State Rubio commented: 'Germany just gave its spy agency new powers to surveil the opposition. That's not democracy—it's tyranny in disguise. What is truly extremist is not the popular AfD—which took second in the recent election—but rather the establishment's deadly open border immigration policies that the AfD opposes. Germany should reverse course.' Germany's Foreign Office shot back, claiming that the decision to approve wider surveillance on the AfD—which was already being spied upon after previously being classified as a 'suspected' extremist organization—did indeed represent 'democracy,' while claiming that the BfV conducted a 'thorough [and] independent investigation to protect our Constitution [and] the rule of law. We have learned from our history that rightwing extremism needs to be stopped.' Outgoing far left Interior Minister Nancy Faeser—whose office oversees the intelligence agency—claimed that there was 'no political influence on the new report' and that the BfV had acted 'independently.' AfD coleader Alice Weidel rejected this, saying: 'The spy agency works for the ruling government, which is responsible for illegal mass migration, skyrocketing criminal rates, highest taxes, and highest energy prices. Since the AfD is the strongest party in polls now, they want to suppress the opposition [and] freedom of speech.' " (*'Tyranny in*

Disguise'—Rubio, Vance Blast Berlin Over Move To Classify AfD As 'Right Wing Extremist' Party by Kurt Zindulka). The German establishment is a communist establishment. It justifies the imposition of communism in the name of fighting fascism. It justifies the imposition of totalitarian tyranny in the name of protecting the constitution. It justifies the imposition of far left extremism in the name of defending social democracy: "German Interior Minister Nancy Faeser has been accused of writing an article for a far left Antifa publication run by a group that has been accused of having ties to extremism by the Bavarian office of the German domestic intelligence agency. Faeser, a member of the Social Democrats (SPD) who became German Interior Minister last year in December, allegedly penned an article for an Antifa magazine last year run by the *Bund der Antifaschistinnen und Antifaschisten* (*VVN-BdA*), a group that has been listed as an extremist outfit for years by the Bavarian Office for the Protection of the Constitution. The *VVN-BdA* which hosts the Antifa magazine that published the article has long been on the radar of German domestic intelligence, with the Bavarian branch of the Office for the Protection of the Constitution stating last year that the group had been regarded as an extremist group for years. In 2019, the Berlin tax office refused to grant the group nonprofit status, highlighting the Bavarian report and according to the group's own federal chairwoman Cornelia Kerth, the group is under observation by intelligence agencies in eleven of the 16 German federal states." (*German Interior Minister Allegedly Wrote For Far Left Antifa Publication* by Chris Tomlinson). In 1932, *The Red Flag*, the newspaper of the Communist Party of Germany, announced the creation of a paramilitary organization to beat up the opposition and enforce the party's ideology on the streets. It was called *Antifascist Action*, and its logo was displayed on the *Karl Liebknecht Haus* in Berlin, the headquarters of the party. The party described Antifa as a "red united front under the leadership of the only antifascist party, the Communist Party of Germany," but saw in its fascist rivals a brother ideology aligned with it against the liberal Weimar Republic: "After Adolf, our turn." In the twenty first century, the *Karl Liebknecht Haus* has became the *Reichstag*, the Communist Party has become the German establishment, and the communists in charge have continued their campaign against their brother fascists and against liberal democracy during the nation's final hours.

MURDER DAY

On July 14, 1889 in Paris, on the centenary of the storming of the Bastille by Paris mobs setting off the French Revolution, the first meeting of the Second International was held. This international movement of communist parties and labor unions called for a "great international demonstration" by communists. The date for this demonstration was chosen by the American Federation of Labor to commemorate its organizing of a general strike across America on May 1, 1886. Three days after this strike, on May 3, communists in Chicago, Illinois led a demonstration at the city's Haymarket Square and threw a bomb at pedestrians and the police, killing eleven people. Thus was born, from the matrix of communist fever and violence, May Day, a worldwide holiday held by communists in celebration of their cause. In 1955, the Catholic Church joined the holiday, dedicating it to "Saint Joseph, the Worker." May 1 is an international public holiday observed in nations throughout the world, an international symbol of the ascendancy of communist ideas paraded as progressivism and fueling welfare statism, business regulations and confiscatory taxation throughout the West over the past one hundred years. At the 1904 Sixth Conference of the Second International, the delegates called on "all Social Democratic Party organizations and trade unions of all countries to demonstrate energetically on the First of May for the class demands of the proletariat." **May Day:** a day of communist processions, marches, mayhem and mass convulsions celebrated for the past 136 years by the number one religious movement in the West today. **May Day:** an International Workers' Day for agitators and propagandists opposed to the world of work, ambition, production and wealth creation. **May Day:** a day of communist bombs, riots and

demonstrations staged in the name of the working class. **May Day:** a day of communist targeting of innocent civilians and the forces of the law. **May Day:** a day of communist support of sanctuary cities protecting illegal aliens and migrant scum. **May Day:** a day of communist resistance to efforts enforcing immigration laws and restoring national borders. **May Day:** a day of communist defense of Muslim invaders storming the ramparts of civilization. **May Day:** a day of communist demands for the granting of legal rights to an undocumented underworld. **May Day:** a day of communist protests against official actions taken to purge nations of Muslim communities wielding the lash of fear and control. **May Day:** a day for communists to shred executive orders, constitutions and bills of rights affirming the primacy of Western liberal values in the face of Muslim onslaughts. **May Day:** a day of communist determination to help Muslims fight laws seeking to protect civilized society. **May Day:** a day of communist protests against Donald Trump over his campaign to stop a Muslim scourge from inflicting injury and death on the voices of freedom and enlightenment. **May Day:** a day of solidarity among Marxists and their Muslim comrades in arms, from street sweepers to corporate executives to college professors, as they face their common enemy of liberal democracy. **May Day:** a day of rabble rousing by communist labor and immigration advocates. **May Day:** a day of protests by communist environmentalists demanding the dismantling of modern industrial and technological civilization in the name of environmental justice and the preservation of the Earth. **May Day:** a day of protests by communist labor federations and civil service unions. **May Day:** a day of protests by communist brothers and sisters demanding human enslavement in the name of human rights. **May Day:** a day of protests by communist authoritarians and totalitarians seeking to transform free societies into shadowlands populated by the morally and spiritually deceased: "As Governor JB Pritzker calls on Democrats to be more aggressive in their fight against the Trump administration, organizers in Chicago and across the nation are planning May Day protest rallies for Thursday. May 1 has come to be known as International Workers' Day and has strong ties to Chicago, where the first ever May Day event was held in 1886 with thousands of workers protesting for an eight hour workday. Three days later, the historic Haymarket Riot, where a bomb went off at a labor demonstration, killed at least seven police officers and four civilians and resulted in hundreds of arrests. More than 1,100 protest events are scheduled in nearly 1,000 cities across the country for May Day this year. These events come on the heels of Monday's newly signed executive orders targeting sanctuary cities and ramping up immigration crackdowns. Jorge Mujica, a May Day organizer with Arise Chicago, is not letting the president's executive orders stop him from protesting White House policies. 'Most executive orders are useless, and many are plainly illegal,' Mujica said. 'We defend the Constitution, which gives us legal rights as individuals. Washington is waging a psychological war against immigrants, trying to instill fear, but the response we get from the community is determination to fight back.' Omar Lopez, a May Day organizer with the Immigrant Defense Resistance Council, thinks this year's event is particularly important. 'It's more important than in the past because we need solidarity across different sectors of society,' Lopez said. 'Trump is making it an open season against all immigrants, all people of color.' Chicago's May Day march begins at 11 am at Union Park and proceeds to Grant Park, where a variety of labor and immigrant advocates will address the crowd. Loreen Targos, a scientist at the Environmental Protection Agency's Great Lakes National Program Office, represents about 1,000 local EPA workers as executive vice president of the American Federation of Government Employees Local 704. She'll be speaking to the May Day crowd at Grant Park. 'Last Tuesday, on Earth Day, nearly 300 workers in the EPA's environmental justice office were given notice that they would be let go,' Targos said. 'This may be the first time American federal workers have experienced a crisis like this in our country, but we have the support of our brothers and sisters across the world who have already faced authoritarian governments, and that's why we know that if we don't fiercely fight back now, we may not be able to even have a Constitution that protects our human rights for very much longer. We are not

going to stand for it, and we call on all workers to remember Mother Jones: Mourn the dead and fight like hell for the living. " (*Chicago May Day Rally Planned As Trump Ramps Up Attacks On Immigrants, Sanctuary Cities* by Andrea Guthmann). **May Day:** a day of religious euphoria for communists the world over. **May Day:** a day of communist strikes demanding zero work hours at full time pay. **May Day:** a day of bomb explosions killing the defenders of liberal order. **May Day:** a day of protests against Donald Trump over his campaign to repulse Muslim migrants whose only papers are the imams' warrants for world revolution. **May Day:** a day of protests by communist hordes stampeding across streets and squares. **May Day:** a day of protests by communist parasites and predators preying upon honest toilers and upstanding citizens. **May Day:** a day of protests by communist vampires feeding on homes, schools, factories and offices. **May Day:** a day of protests in support of communist labor protections. **May Day:** a day of protests in support of communist policies of discrimination in favor of women and nonwhites in the name of achieving diversity. **May Day:** a day of protests by communist federal employees. **May Day:** a day of protests by communist billionaires demanding the overthrow of the capitalist system. **May Day:** a day of protests by communists demanding the permanent settlement of illegal Muslim immigrants. **May Day:** a day of protests by communist activists. **May Day:** a day of communist demonstrations disrupting transportation and blocking highways, local roads and innocent motorists. **May Day:** a day of protests by communists carrying the scarves and flags of Muslim terror. **May Day:** a day of protests by communists demanding a halt to deportations of illegal Muslim aliens. **May Day:** a day of protests by communist campaigns in support of transgender rights. **May Day:** a day of protests by communist members of the Democrat Party. **May Day:** a day of protests by communists advocating universal enslavement in the name of human liberation. **May Day:** a day of protests in support of the intersectional politics of communist black women, communist black gays, communist black lesbians and communist black transgenders. **May Day:** a day of protests by communist international students. **May Day:** a day of protests by communist in defense of undocumented workers. **May Day:** a day of protests by Black Lives Matter revolutionaries seeking the establishment of a black Marxist dictatorship. **May Day:** a day of protests by communist parties and socialist parties rejecting modern liberal civilization as a regime of racism, sexism, homophobia, xenophobia, transphobia and corporate oppression of the working class: "May Day of course is one of the most important holidays in communist countries. China, Vietnam, Cuba, Laos and North Korea all celebrate May Day with religious like fervor. In the United States, the holiday is traced to 1886 when a labor strike for an eight hour workday resulted in a bomb explosion in Chicago's Haymarket Square, killing several people. There were many May Day antiTrump protests throughout the country, as each big blue city comes equipped with its own horde of bedbug lefty activists ready to crawl out of hiding to show how much they hate Trump. Organizers framed these rallies with a somewhat polite phraseology: pushback against the assault on labor protections, diversity initiatives and federal employees. There was also a lot of talk about the evil doings of billionaires and the treatment of immigrants (the word *illegal* is not in their vocabulary). On social media after the May Day demos activists gloated: people are seeing the light, they said, when really it was just the same old activists, plus the labor unions, blowing their horns. Philadelphia's 6 ABC reported: 'While the demonstration was intended to be peaceful, it led to the blockage of a major roadway, causing significant traffic disruptions and creating safety concerns for both protestors and motorists. Officers on the scene issued multiple warnings instructing participants to clear the highway.' Photographs of the protesters showed thin soy boy men draped in Palestinian scarves, Palestinian flags, signs reading *Stop the deportations*, and so forth. There were trans activists and BLM activists and just plain old pot bellied Democrat cronies in baseball hats. It was cornucopia of leftist causes, political intersectionality. CNN quoted an organizer with the Party for Socialism and Liberation: 'Our enemies are not international students that organize on their campus. Our enemies are not undocumented workers that

contribute to their communities, that pay taxes and can't get services. Our enemies are not workers that work for corporations. No–this racist, sexist, antiworker, homophobic, xenophobic, transphobic system is our enemy.' " (*May Day American Marxists Celebrate Trump Hatred* by Thom Nickels). For thousands of years, May 1 had been a European festival marking the beginning of summer. Celebrating the forces of life and growth, this ancient folk day was garlanded with flowers and green branches, together with feasting, dancing and processions. One hundred and thirty six years ago, this pagan commemoration of noonday vitality was canceled by a gathering storm. It was canceled by the winds, rains and thunderclouds of communist world revolution. They blackened May Day and made it their own.

KILLER DOCTORS TURNED LOOSE

William Palmer. Nineteenth century English doctor known as the Prince of Poisoners. Charles Dickens called him "the greatest villain that ever stood." He murdered his landlord, brother, mother in law and four of his children. Herman Mudgett. Nineteenth century American doctor and the nation's first serial killer. His first victims were a pharmacy owner and his wife. He built a house designed for murder, with secret passages, soundproof rooms, locked doors, gas jets to suffocate victims and a furnace to incinerate bodies. He killed over 200 people. These killer doctors from yesteryear have returned to haunt the medical world. They have been brought back to life by the number one religious movement of our time. It has been ruling the West for over one hundred years, dripping with hatred and discontent from the sewers of society, and in the twenty first century, it has transformed medical schools into houses of horror. This religion is known as Marxism and in the twentieth century, obeying the terrifying logic of tribalism, it developed race and gender offshoots which it added to its founding class politics, and a triple headed Medusa called *gender, race and class politics* took over the Western establishment. In the twenty first century, this Medusa took over medical schools and established admissions policies based on race and gender which discriminated against white male applicants, and replaced the traditional medical curriculum with courses of indoctrination in gender, race and class politics. The result has been the graduation of medically unqualified doctors inflicting untold harm on patients and making a mockery of the medical profession's two thousand year old Hippocratic Oath to heal the sick. In the twenty first century, the Marxist Medusa has composed a manifesto of medical malpractice and the abolition of medical ethics in the name of ideology. Listen to it and hear the death knell toll for one of the noblest professions known to man: the art, science and practice of promoting health. Hear medical students transformed into Manchurian candidates on a mission to kill in the name of tribal ideologies. This Marxist manifesto for the new millenium proclaims that a progressive medical school promotes people and policies based on race, ethnicity, gender, religion and sexual orientation, and justifies its policy of discrimination in the name of achieving diversity, inclusion and a special, higher, mystical form fairness transcending ordinary forms of fairness, a form of fairness promoting unfairness, a form of fairness called *equity.* A progressive medical school teaches students to apportion medical care in accordance with race and deny care to white patients. A progressive medical school teaches medical students to be activists for the cause of distributing freedom, opportunities and wealth in society on the basis of gender, race and class, and denying these to white males. A progressive medical school admits black applicants who have lower grades than white applicants and have not taken any medical admissions tests. A progressive medical school has abolished all academic requirements for black applicants in the name of compensating blacks for slavery a century ago. A progressive medical school is a black medical school teaching students a black Marxist curriculum. A progressive medical school teaches students that there is no such thing as a universal science of medicine, but there is a black medicine and a white medicine, and black medicine, promoting black mysticism, black racism and the black will to power, is superior to white medicine, promoting reason,

truth and the empirical method. A progressive medical school teaches students to be racist doctors and let white people die. A progressive medical school teaches students that all the ills and injustices of the world spring from the capitalist system. A progressive medical school condemns as racist all those who oppose policies of discrimination favoring of black applicants and expels them from the faculty or student body. A progressive medical school rejects the traditional principle that only the best and brightest applicants must be accepted and admits unqualified black applicants, and lets them on operate on patients and kill them. A progressive medical school teaches students to give preferential health care to minority patients. A progressive medical school advocates preferential hospital admissions based on race and a policy of nontreatment of whites. A progressive medical school teaches students to ignore white people who are critically ill. A progressive medical school teaches students that it is more important to peddle black Marxist politics than to fight diseases and heal the sick. A progressive medical school teaches students that it is more important to peddle transgenderist ideology and refer to people by their chosen pronouns than to perform the healing services doctors traditionally perform. A progressive medical school engages in illegal discrimination on the basis of race. A progressive medical school does not treat people equally or as individuals but treats them as members of groups and discriminates on the basis of race, ethnicity, sex, age and disability. A progressive medical school fills its student ranks on a proportional basis, reflecting the demographics of the population, and gives preferential treatment to black applicants because they are "underrepresented in medicine." A progressive medical school teaches students a fundamental message to guide them throughout their careers. It is the message to engage in discriminatory practices, reject the traditional command to doctors throughout the ages to do no harm, and then to do maximum harm to white males. A progressive medical school awards scholarships and fellowships to students on the basis of gender, race and ethnicity and not academic merit. A progressive medical school excludes white and Asian students because they are talented, serious and work hard. A progressive medical school is a school of Marxist racism, giving preferential treatment to black, hispanic, American Indian, Alaska Native, Native Hawaiian and Pacific Islander applicants, and teaching students to dedicated their careers to dismantling liberal Enlightenment institutions: "For better or worse, I have had a front row seat to the meltdown of twenty first century medicine. Many colleagues and I are alarmed at how the DEI agenda —which promotes people and policies based on race, ethnicity, gender, religion, and sexual orientation than merit—is undermining healthcare for all patients regardless of their status. Five years ago I was associate dean of curriculum at the University of Pennsylvania's Perelman School of Medicine, and prior to that, codirector of its highly regarded kidney division. Around that time, Penn's vice dean for education started to advocate that we train medical students to be activists for social justice. The university also implemented a new 'pipeline program' allowing ten students a year from HBCUs (historically black colleges or universities) to attend its med school after maintaining a 3.6 GPA but no other academic requirement, including not taking the MCAT (Medical College Admission Test). And the university has also created a project called Penn Medicine and the Afterlives of Slavery Project (PMAS) in order to 'reshape medical education by creating social justice informed medical curricula that use race critically and in an evidence based way to train the next generation of race conscious physicians.' Finally, twenty clinical departments at the medical school now have vice chairs for diversity and inclusion. Although some discussion of social ills does belong in the medical curriculum, I've always understood the physician's main role to be a healer of the individual patient. When I said as much in a *Wall Street Journal* op-ed in 2019, *Take Two Aspirin and Call Me by My Pronouns*, a Twitter mob—composed largely of fellow physicians—denounced my arguments as racist. Over 150 Penn med school alumni signed an open letter condemning me. Meanwhile, my name has since been scrubbed from the university's website and I've been excised from a short history of the kidney division. Similar outrage greeted the outgoing president of the Society of Thoracic Surgeons, John Calhoon, when, in a

speech to members in January, he encouraged them always to 'search for the best candidate' and noted 'affirmative action is not equal opportunity.' Within 24 hours, the society denounced Calhoon's speech for being 'inconsistent with STS's core values of diversity, equity, and inclusion,' and its incoming president announced, 'We are going to do what we can to reearn the trust of our members who have been hurt.' Apparently no one thought to ask the 170,000 Americans who annually undergo a coronary bypass—the most common form of thoracic surgery—if they, too, might prefer to be operated on by 'the best candidate.' After my drubbing by the Penn med school alumni, I didn't stay quiet. At the onset of the Covid-19 pandemic, I noticed that trainees were unprepared to care for critically ill patients. It was becoming clear to me that discriminatory practices—such as reserving monoclonal antibodies against Covid-19 for minority patients, and preferential hospital admission protocols based on race—were infiltrating medicine as a whole. I responded with another *Wall Street Journal* op-ed, *Med School Needs An Overhaul: Doctors Should Learn To Fight Pandemics, Not Injustice*. I retired as I'd planned in July 2021, my honorific status as professor emeritus intact, though I haven't been asked to teach. In March 2022, I published a book, *Take Two Aspirin And Call Me By My Pronouns*, and started a nonprofit called Do No Harm with some acquaintances to combat discriminatory practices in medicine." (*How America's Obsession With DEI Is Sabotaging Our Medical Schools* by Stanley Goldfarb). He was called the Angel of Death. An officer in the SS and a member of the National Socialist Party, he killed and tortured hundreds of Jewish prisoners at the Auschwitz concentration camp under the guise of performing medical experiments. Taking an oath to help patients and save their lives, he violated his oath by committing crimes against humanity. Indoctrinated in the cause of gender, race and class politics, like Mengele's national socialism, one more expression of Marxism, today's doctors have carried on his campaign to inflict death.

KANT'S KILLERS

A robot is a machine capable of carrying out complex actions automatically. It is either guided by an external control device or by a device embedded inside it. It may be constructed in a human form, and ASIMO, a humanoid robot constructed in 2000, was the star feature at the World Exposition of 2005 held in Japan. Two centuries ago, the most influential and discussed philosopher in modern times set forth a moral system which sought to reduce human beings to mindless, reckless robots controlled from within, entities beholden to nothing beyond themselves. He set forth his system in the context of his general philosophy of subjectivism, whose mission he proclaimed in his master work *Critique Of Pure Reason*, in words which terrified civilized people throughout the world: "I have found it necessary to deny knowledge in order to make room for faith." He set forth his system to subvert the age in which he lived, the Age of Enlightenment, and return the West to its Faustian roots. Born in the Age of Enlightenment, he was not of the age, and he championed the irrational currents of will power which marked the career of the legendary Doctor Faust, who sold his reason and common sense to the Devil in exchange for infinite will power, irrational currents which mark the terrifying essence of Western culture and serve to differentiate it from the noonday, Apollonian, reason based culture of the Greeks and Romans. Leading an antiEnlightenment countermovement which would achieve victory when he died in 1804 and inaugurate the succeeding Age of Romanticism, he set forth a moral system which would serve as an anthem to hoodlums, malefactors and madmen the world over and unleash rivers of blood across streets and cities. Deducing his moral system from his creed of subjectivism which denies the possibility of knowledge and denies the existence of physical objects, Immanuel Kant set forth a deontological moral system, a moral system based on blind duty, whose monuments are skulls and shrapnel strewn across nations in the new millennium. Listen to Kant proclaim that because the physical world is an illusion, reality resides in the supernatural world of man's will. The will is the

infinite reality existing beyond the veil of nature: "It is impossible to think of anything at all in the world, or indeed even beyond it, that could be considered good without limitation except a good will." (*Groundwork For A Metaphysic Of Morals*). Listen Kant proclaim that morality resides in obedience to a universal law without regard to consequences: "I ought never to act except in such a way that I could also will that my law become a universal law." (*Groundwork For A Metaphysic Of Morals*). Listen to Kant proclaim that all knowledge of reality is impossible. There are no such things as facts. Human perception is the perception of nothing. The human mind is a hermetically sealed chamber, forever confined to its own ideas. Reality is unperceivable, nonphysical and supernatural. Reality is the supernatural human will. Reality is a void and vast empty space ruled by the human will. The human will is a high priest of infinite, arbitrary power. The human will issues categorical imperatives, commands which must be obeyed without regard to consequences, either to oneself or to others. The human will is the voice of imposition and cruelty dressed up as conscience. The human will is a thunder of destruction rolling down from the Sinai of psychopathology. The human will is a whirling column of destruction and a funnel of madness. The human will flouts the law and crushes all those who stand in its path. The human will issues commandments to initiate the use of physical force and commit acts of injustice. The human will blindly acts and throws reason, wisdom, caution, care and discipline to the winds. The human will is a storm of barbaric crimes. The human will is a prophet of violence spreading fear in the streets. The human will carries out the Devil's gospel of mindless self assertion. The human will is the authoritative, unchallengeable commander of human action. The human will is divine. The human will condemns the natural currents of life and reason. The human will is the king and cornerstone of an anticosmos of brute force. The human will rejects rational human nature, virtue, desires, impulses and happiness. The human will condemns the aspiration to achieve self perfection as a species of vice and depravity. The human will rejects the natural world and natural man. The human will is changeable, unpredictable, volatile and mercurial. The human will lives hard, recklessly and irresponsibly. The human will is a ruthless warrior dripping with blood. The human will is the ruler of a world empire of human enslavement. The human will is a trumpet blast shattering the walls of liberal Enlighhtenment civilization. The human will is God, freedom and immortality. The human will is the almighty judge and source of all morality. The human will is a private hoodlum stalking the streets. The human will legislates for man and the universe. The human will celebrates portraits scrawled in blood as the highest form of beauty. The human will sits on a dark throne of unchecked power. The human will is a passionate, fanatical, romanticist of mass murder committed in the name of expression, formalism and the will to power: "Kant is remarkable among sincere philosophers for the pathetic separation which existed between his personal beliefs and his official discoveries. His personal beliefs were mild and half orthodox and hardly differed from those of Leibniz; but officially he was entangled in the subjective criticism of knowledge, and found that the process of knowing was so complicated and so exquisitely contrived to make knowledge impossible, that while the facts of the universe were there, and we might have, like Leibniz, a shrewd and exact notion of what they were, officially we had no right to call them facts or to allege that we knew them. The fact that each spirit was confined to its own perceptions condemned it to an initial subjectivity and agnosticism. What things might exist besides his ideas he could never know. His scruples about knowledge, misled by the psychological fallacy that nothing can be an object of knowledge except some idea in the mind, led him in the end to subjectivism; while his rigid conscience, left standing in that unnatural void, led him to attribute absoluteness to what he called the categorical imperative. But this void outside and this absolute oracle within are germs of egotism, and germs of the most virulent species. The categorical imperative, or unmistakable voice of conscience, was originally something external enough—too external, indeed, to impose by itself a moral obligation. The thunders of Sinai and the voice from the whirlwind in Job fetched their authority from the suggestion of power; there

spoke an overwhelming physical force of which we were the creatures and the playthings, a voice which far from interpreting our sense of justice, or our deepest hopes, threatened to crush and to flout them. If some of its commandments were moral, others were ritual or even barbarous; the only moral sanction common to them all came from our natural prudence and love of life; our wisdom imposed on us the fear of the Lord. The prophets and the gospel did much to identify this external divine authority with the human conscience; an identification which required a very elaborate theory of sin and punishment and of existence in other worlds, since the actual procedure of nature and history can never be squared with any ideal of right. The categorical imperative was always authoritative, but perhaps never obeyed. The divine law was far from being like the absolute Will in Fichte, Hegel, and Schopenhauer, a name for a universal metaphysical force, or even for the flux of material substance. On the contrary the sublimity of the categorical imperative lay precisely in the fact that, while matter and life moved on in their own unregenerate way, a principle which they *ought* to follow, overarched and condemned them, and constrained them to condemn themselves. Human nature was totally depraved and incapable of the least merit, nor had it any power of itself to become righteous. Its amiable spontaneous virtues, having but a natural motive, were splendid vices. Moral worth began only when the will, transformed at the touch of unmerited grace, surrendered every impulse in overwhelming reverence for the divine law. If the whole natural world, which we can learn something about by experience, is merely an idea in our minds, nothing prevents any sort of real but unknown world from lying about us unawares. What could be more plausible and opportune than that the categorical imperative which the human mind, the builder of this visible world, had rejected, should in that other real world be the head stone of the corner? What the ego postulates is nothing fixed and already existing, but only such ideal terms as, for the moment, express its attitude. If it is striving to remember, it posits a past; if it is planning, it posits a future; if it is consciously eloquent, it posits an audience. These things do not and cannot exist otherwise than in their capacity of things posited by the ego. All, therefore, that the categorical imperative can mean for the complete transcendentalist is that he should live as if all things were real which are imaginatively requisite for him, if he is to live hard: this intensity of life in him being itself the only reality." (*Egotism In German Philosophy* by George Santayana). Assassination. Child murder. Contract killing. Mass shooting. Spree killing. Human cannibalism. Internet homicide. Terror bombing. Road rage killing. Vehicle ramming attacks. These are the waves and crests of a rolling ride of categorical imperatives proceeding from the unbounded Kantian will. These are the faces of ever expanding criminality, gathering speed over the centuries, unleashed by the leading voice of Western Faustian philosophy, and overrunning civilization in the twenty first century.

HARVARD HATE SHEET

Julius Streicher was a German politician and newspaper publisher. He was a member of the National Socialist Party, a regional leader of Franconia, a member of the Reichstag, and the founder and publisher of a notorious antisemitic newspaper called *Der Sturmer.* An integral part of Hitler's propaganda machine, *Der Sturmer* dripped with the Devil's ink of Jew hatred as sensationalism ran off its pages and cascaded into the sewers of German society: "*Der Sturmer* rapidly established itself as the place where screaming headlines introduced the most rabid attacks on Jews, full of sexual innuendo, racist caricatures, made up accusations of ritual murder, and titillating, semipornographic stories of Jewish men seducing innocent German girls." (*The Coming Of The Third Reich* by Richard Evans). Eighty years after the hanging at Nuremberg of Germany's Jew Baiter Number One, the ghost of Julius Streicher has returned to haunt the pages of another journal. In the twenty first century, an American edition of *Der Sturmer* has been published by the nation's preeminent university in an illustration of just how sick the West has become and just how far the cancer of far left ideas has advanced across

society. In the twenty first century, Harvard University has brought back *Der Sturmer* under a new name and a new flag. The new name is *Harvard Law Review* and the new flag is Marxism. The new edition features the same hatred, the same virulence, the same violence and the same poison with only the targets changed. In the twenty first century, in the United States of America, at Harvard University, the *Der Sturmer* edition of *Harvard Law Review* has launched a campaign of black power and the extermination of whites, and lowered the curtain on a 130 year old journal run by law students, ranked as the most influential law journal in the nation. Look at America's *Der Sturmer* and read a manifesto of race Marxism succeeding Hitler's version first published a century before. The manifesto proclaims that a progressive law journal practices race based discrimination favoring blacks. A progressive law journal selects blacks only to write articles. A progressive law journal rejects the traditional merit based selection of writers in favor of policies selecting members of minorities. A progressive law journal deprives white students of educational opportunities. A progressive law journal judges legal scholars on the basis of race and favors submissions by blacks. A progressive law journal publishes black submissions without regard to their scholarly excellence. A progressive law journal peddles Jew hatred from its pages. A progressive law journal decides to accept or rejects articles on the basis of the race of the author. A progressive law journal views the white race of an author as a damning negative in the selection process. A progressive law journal views an author's minority status as a decisive plus factor in determining whether or not to publish it. A progressive law journal gives preferential treatment to women of color. A progressive law journal selects authors on a nonmerit, nonindividual, holistic basis and gives preferential treatment on the basis of race, gender and sexual orientation and prioritizes black, gay, lesbian transgenders. A progressive law journal rejects merit based standards of selection and gives preferential treatment to nonwhites. A progressive law journal violates the civil rights of whites and discriminates in favor of blacks, and calls its racism the achievement of diversity, inclusion and a special, higher, mystical form of fairness transcending ordinary, common sense forms of fairness, a form of fairness which is unfairness and is called *equity.* A progressive law journal restricts its membership and publications to people of color. A progressive law journal awards scholarship to angry, hate filled Muslim students and editors so they can beat up Jews and Israelis on the streets. A progressive law journal enforces a policy of discrimination on the basis of political viewpoint and hires only those who support the tenets of black communism. A progressive law journal selects only black staff supporting black Hitlerism and only publishes articles in support of this creed. A progressive law journal is run by staff promoting race Marxism in the name of progressivism. A progressive law journal engages in racial discrimination and hires black staff on a proportional basis to reflect black representation in society. A progressive law journal rejects traditional hiring standards based on grades and writing ability and requires applicants to submit a personal statement of support for the black national socialist destruction of civilization: "Harvard University and its student run journal, *Harvard Law Review*, are under investigation by the US Department of Education and the US Department of Health and Human Services over allegations 'of race based discrimination permeating the operations of the journal.' The probe, announced April 28, cites claims that *Harvard Law Review's* editor reportedly wrote it was 'concerning' that 'four of the five people' who wanted to reply to an article about police reform 'are white men.' 'Another *HLR* editor suggested ‘that a piece should be subject to expedited review because the author was a minority,' according to a news release from the education department. 'The allocation of opportunities or recognition based on race can deprive other students of educational opportunities to which they would be entitled by merit, which is unacceptable for recipients of federal funding,' it stated. Acting Assistant Secretary for Civil Rights Craig Trainor said in a statement '*Harvard Law Review's* article selection process appears to pick winners and losers on the basis of race, employing a spoils system in which the race of the legal scholar is as, if not more, important than the merit of the submission.' The probe is the latest volley in the war between Harvard and the Trump

administration. The Ivy League university has refused to comply with administration demands to rein in diversity, equity and inclusion initiatives and crack down on antisemitism, and has filed a lawsuit, arguing the administration overstepped its authority when it paused $2.2 billion in funding. Meanwhile, Trump is threatening to revoke the school's tax exempt status. As for the *Harvard Law Review*, it has 'incorporated race into nearly every stage of its article selection process, which as a matter of policy considers both substantive and DEI factors,' according to the *Washington Free Beacon*, which exclusively reviewed eight different internal documents detailing alleged discrimination at the journal. 'Editors routinely kill or advance pieces based in part on the race of the author with one editor even referring to an author's race as a 'negative' when recommending that his article be cut from consideration,' the *Beacon* reported, citing the memos. In these documents, the 'editors argued that an author's minority status counted in favor of publishing their article. 'The author is a woman of color,' read one 2024 memo. 'This meets a lot of our priorities!' The *Beacon* also reported many law journal members are chosen by a 'holistic review committee' that prioritizes race, gender identity, and sexual orientation as its 'first priority.' What's more, the documents show the review 'continued using race after the Supreme Court outlawed affirmative action in June 2023, implementing several DEI measures within the past year.' In the federal agencies' news release, Anthony Archeval, acting director of the HHS Office for Civil Rights, stated this is no small matter. 'Law journal membership and publication are crucial achievements that build momentum for law students' careers and shape legal scholarship,' he stated. 'This investigation reflects the Administration's common sense understanding that these opportunities should be earned through merit based standards and not race.' Further controversy surrounds the *Harvard Law Review's* decision to award $65,000 fellowship to Ibrahim Bharmal, a law student at and *Review* editor who was charged with assaulting an Israeli classmate during a protest in October 2023. Late last month, he was ordered to perform 80 hours of community service and take an anger management class 'as part of a pretrial diversion program that will bring an end to the case,' the *Beacon* reported. to *Boston Law*, law reviews have a major impact on law students and their future careers. Not only do the publications help shape the future of law, but they teach law students how to write and research. Being part of a law journal vastly helps students transition into the legal world. Benjamin Ogilvie, a law student at the University of Chicago who uncovered discrimination based on political affiliation at three of the country's top law school journals, said the problems alleged at *Harvard Law Review* mirror what he has found elsewhere. Ogilvie had focused his probes on Columbia and Northwestern universities, too. 'I am completely unsurprised by allegations that the *Harvard Law Review* is engaging in racial discrimination in the name of DEI,' Ogilvie told *The College Fix* in an email interview. 'Law reviews have two chances to discriminate: which students they select as staff and which articles they publish,' he said. According to Ogilvie, law journals choose their staffers based on first year grades, performance on writing task, and a 'personal statement' that can act as a way to practice and promote DEI. 'Law reviews are looser about how they choose articles than staff, and I'm not surprised at all to see DEI favoritism here; this probably happens at most law reviews,' he told *The Fix*." (*Feds Launch Investigation Into Harvard Law Review For Alleged 'Race Based Discrimination'* by Mckenli Myers). On October 16, 1945, in the Nuremberg Prison in Nuremberg, Bavaria, Julius Streicher's body lay on a stretcher with a noose around the neck. He had just been executed for incitement to genocide and crimes against humanity. Before mounting the hangman's platform, he shouted *Heil Hitler!* In the twenty first century, his hatred, his incitement and his criminal program would descend on *Harvard Law Review* as the hangman's hood had descended on his head eighty years before. In the twenty first century, the West has met its doom on the scaffold of gender, race and class politics.

SOUTH AFRICA READIES GAS CHAMBERS FOR WHITES

You put in a Jew at one end, with property, a shop, a bank account, and legal rights. He passed through the building and came out at the other end without property, without privileges, without rights, with nothing except a passport and an order to leave the country within a fortnight; otherwise, he would find himself inside a concentration camp. (Jewish leader Frank Meyer, quoted in *The Holocaust Chronicle*, edited by Marilyn Harran et al). German occupied Europe, 1933 to 1945. A time of threats, persecution and mass murder of Jews. A time of mass exodus of Jews from Hitler's slave empire, an exodus of innocent people condemned as enemies of the Aryan race, fleeing for their lives with nothing more than the shirts on their backs. Eighty years after official Jew hatred sent the chill of fear coursing through national socialism's number one victims, the race haters are back in business. Eighty years after antisemitism left its bloody claw marks across the face of Europe, the race haters have migrated 13000 kilometers away from the cradle of Western civilization they disgraced and set up shop in South Africa. The new Hitlerites have changed the names and flags of their European movement but retained the same hate, the same virulence, the same poison and the same fanaticism. Proceeding from same Marxist wellsprings as national socialism, and following the same terrifying logic of tribalism as their national socialist forerunners, South Africa's political establishment has replaced Jews with whites and Aryans with blacks, launched a campaign of expropriation and extermination of the nation's white population, and like Hitler's Germany, provoked a mass exodus and refugee crisis of world historical proportions. Look at South Africa today and see a resurrection. See the committers of crimes against humanity under the sign of the swastika return to life under a rainbow flag signifying black supremacy, and see the former regime of the National Party, imposing apartheid and institutionalizing segregation against blacks, replaced by a regime ruled by the African National Congress, imposing apartheid, segregation and discrimination against whites. Look at South Africa today and see a movement chant hymns of hate against whites and recite chapter and verse from the black power edition of *Mein Kampf*. This manifesto proclaims that a progressive South Africa discriminates against whites, deprives them of their property, and turns them into refugees from the land of their fathers, grandfathers and great grandfathers. A progressive South Africa is a White Expropriation Act. A progressive South Africa has reduced white South Africans to an endangered species. A progressive South Africa persecutes whites across the length and breadth of the land. A progressive South Africa, like its Nationalist predecessor, victimizes people on the basis of their race, but now marches whites up to Calvary where blacks were once marched. A progressive South Africa has targeted the white minority for elimination. A progressive South Africa forces its white citizens to seek asylum in lands of freedom abroad. A progressive South Africa is a socialist, black nationalist society seizing white farmland without compensation. A progressive South Africa is a Zimbabwe style tyranny confiscating white lands in the name of land reform. A progressive South Africa chases white Afrikaners off their land, out of society and out of the human race. A progressive South Africa has a black owned and operated economy which prohibits whites from participation. A progressive South Africa is a colony of a black world empire of white enslavement. A progressive South Africa writes in the script of race hate and makes whites the slaves of blacks. A progressive South Africa is a neoAfrikaner, neoNationalist society which has placed bullseyes on the backs of whites. A progressive South Africa makes black identity a condition for the enjoyment of freedom and dignity. A progressive South Africa has replaced white minority dictatorship with black majority dictatorship. A progressive South Africa has made a democratic transition into black totalitarian rule in which whites have been deprived of their cultural, linguistic and property rights. A progressive South Africa is ruled by a government which has removed whites from the institution of equal treatment and protection under the law. A progressive South Africa denies white Afrikaners the right to receive a higher education. A progressive South Africa disenfranchises whites

and reduces them to rightless, voiceless persona non grata in the name of affirmative action. A progressive South Africa is a black supremacist movement which has razed and burned the house of Western liberal Enlightenment to the ground: "The first Afrikaner refugees are set to arrive in the US on Monday under President Donald Trump's policy of granting them asylum due to racial discrimination and threats of expropriation by the South African government. As *Breitbart News* reported in February, Trump extended an offer of asylum to 'ethnic minority Afrikaners' and cut off aid to South Africa following the passage of that country's Expropriation Act, which allows the government to take property—and not just farms—without compensation. The *New York Times* reports: 'The Trump administration is working to bring the first group of white South Africans it has classified as refugees to the United States early next week, according to officials briefed on the plans and documents obtained by *The New York Times*. Although the president halted virtually all other refugee admissions shortly after he took office in January, his administration hastily put together a program to allow in white South Africans, who he claims have been the victims of racial persecution in their home country. The administration plans to send government officials to Washington Dulles International Airport in Virginia for an event marking the arrival of the South Africans, who belong to the white minority Afrikaner ethnic group, according to the memo from the Department of Health and Human Services. The administration initially planned to welcome the Afrikaners on Monday, but some officials familiar with the matter cautioned that the plans remained in flux, subject to flight logistics and processing of the group. National Public Radio reported that it is possible the government could charter a flight for the Afrikaners. There has been a rush of some 70,000 applications for asylum from Afrikaners since Trump's policy was announced. The US embassy in Pretoria has been tasked with processing the applicants as soon as possible. Though the government has sought to reassure investors and has pushed back against critics, radicals like Julius Malema, who leads a black nationalist and socialist opposition party, have vowed to seize farmland. Many South Africans fear that their country could be forced to endure Zimbabwe style 'land reform' that would chase farmers, who are disproportionately white Afrikaners, off the land and destabilize the economy. Afrikaners are the descendants of Dutch colonists, as well as sixteenth century French Huguenots who fled religious persecution. Their language, Afrikaans, emerged within the diverse mix of ethnic groups at the Cape; the first written Afrikaans text is in Arabic script, highlighting the influence of 'colored' or 'Malay' Muslim slaves imported by the Dutch from Indonesia. Afrikaners developed a strong national identity in the late nineteenth century, and the Afrikaner dominated National Party ruled South Africa during apartheid. The National Party agreed to cede white minority rule through a democratic transition in the 1990s, given guarantees of protection for the cultural, linguistic, and property rights of all South Africans. However, Afrikaans has been targeted by the new government for removal from many of the institutions that have protected it, especially schools and universities. And as white South Africans, Afrikaners have been subject to racial discrimination under aggressive affirmative action policies. The Trump administration expelled South Africa's ambassador in March after he claimed President Trump was leading a white supremacist movement." (*First Afrikaner Refugees Due to Arrive in US Charter Flight Possible* by Joel Pollak). Look at South Africa today and see egregious human rights violations committed against white landowners. See a campaign of white farm confiscation. See whites' property seized without compensation. See a policy of official dislike, disapproval and discrimination against the ethnic minority descendants of Afrikaner settlers. See violent attacks launched against white farmers. See whites deprived of equal opportunity in employment, education, and business. See innocent people hated, expropriated, expelled and set upon by rabid black wolves solely because of the color of their skin and solely because they are white: "On Friday, President Donald J. Trump signed an Executive Order to address serious human rights violations occurring in South Africa. As encapsulated in its recent land confiscation act to seize disfavored citizens' property without compensation, the

government of South Africa blatantly discriminates against ethnic minority descendants of settler groups. As long as South Africa continues to support bad actors on the world stage and allows violent attacks on innocent disfavored minority farmers, the United States will stop aid and assistance to the country. The United States will establish a plan to resettle disfavored minorities in South Africa discriminated against because of their race as refugees. The Expropriation Act follows countless government policies designed to dismantle equal opportunity in employment, education and business, and hateful rhetoric and government actions fueling disproportionate violence against racially disfavored landowners. Years ago, the South African government disbanded volunteer forces defending rural farmers, turning a blind eye to the ensuing farm attacks." (*Fact Sheet: President Donald J. Trump Addresses Human Rights Violations In South Africa*, February 7, 2025). April 1, 1933. Berlin, Germany. Hitler's SA brownshirts instal a sign on the window of a Jewish shop proclaiming: *Germans! Defend yourselves, do not buy from Jews!* In the twenty first century in the Republic of South Africa, Hitler's children have installed signs across the nation. Proclaiming *Black communists! Rise up, mobilize and mow down whites!*, they are scarecrows frightening off civilized people. They are signs of mental and moral disease. They are signs pointing to the collapse of civilization.

CIVILIZATION VERSUS THE CATHOLIC CHURCH

It is the largest Christian church in the world, with over 1.5 billion baptized members. It is among the world's oldest and largest international organizations. Comprised of over 3500 districts, called dioceses and eparchies, around the world, and governed by a pope, the bishop of Rome, and the church's chief pastor, it is the Catholic Church. For the past 2000 years, since the time when the resurrected Jesus Christ, on a mountain in Galilee, made a Great Commission, an instruction to his disciples to found a church, to spread the gospel, and to make disciples of all nations in the name of the Father, the Son and the Holy Ghost, the Catholic Church has been conducting a nonstop war against civilized society. For the past two thousand years, the church's ministry, evangelism, baptism and missionary work have sought to overthrow the institutions of reason and science and make ignorance and superstition the permanent dispensation of the world. The assault commenced in the Classical world, when the new church used the *Pax Romana*, the golden age of Roman peace, order and stability, to spread its faith. During this age, travel was safe, and the new rising tides of Christianity raced down highways and bridges. Acquiring an everexpanding congregation from the sewers of Roman society, the new religion, inspired by its mother movement Judaism, required its adherents to renounce pagan reason and the god Apollo, the bringer of noonday, knowledge and the Sun, and renounce pagan celebrations of humanistic myths and life on Earth. In 313 AD, the sewers achieved their first victory when Emperor Constantine's Edict of Milan legalized Christianity, and in 380, another victory was achieved when the Edict of Thessalonica made Christianity the state church of the Roman Empire. The Christianization of the Roman Empire marked the end of the Classical world and the onset of an age of darkness. Ruled by the Catholic Church and Germanic barbarians, who were rapid converts to the cause, a Dark Ages descended on Europe and marked the first age of a new Western culture. Rejecting the philosophy of Aristotle, the defining philosophy of the Classical world, the philosophy which defined science as "certain and evident knowledge obtained by induction," the Catholic Church exalted faith and revelation as means of grasping the highest reality. The history of the Catholic Church is a history of a war against human sanity without precedent in the annals of mankind. **The Catholic Church.** A church peddling a religion as low class, malevolent and rabble rousing as it is filled with unappeasable hatred for all mankind: "Christ, from whom the name had its origin, suffered the extreme penalty during the reign of Tiberius at the hands of one of our procurators, Pontius Pilatus, and a most mischievous superstition, thus checked for the moment, again broke out not only in Judea, the first source of the

evil, but even in Rome, where all things hideous and shameful from every part of the world find their center and become popular. Accordingly, an arrest was first made of all who pleaded guilty; then, upon their information, an immense multitude was convicted, not so much of the crime of setting fire to the city, as of hatred against mankind." (*Annals* by Tacitus). **The Catholic Church.** A church peddling a religion of impenetrable mystery. A religion of Mosaic fanaticism and madness. A religion worshiping an infinite, supernatural, unperceivable Supreme Being. A religion worshiping a schizophrenic seeing visions and hearing voices, worshiping him as a king, conqueror, messiah, prophet, martyr and the son of God. A religion worshiping otherworldly nothingness and void with absolute purity and commitment. A religion initiating adherents in the baptismal waters of blind faith. A religion raising its adherents from the physical universe into a nonphysical plane located nowhere. A religion promising eternal happiness in a life to come. A religion commanding its adherents to proselytize among the masses and convert unbelievers with threats, fear, persecution and the point of a sword. A religion worshiping an omnipotent deity who can make two and two equal four, make a square equal to a triangle, and make something come out of nothing. A religion worshiping a deity benevolent in its command to slaughter infidels and unbelievers. A religion rejecting rational virtue and perfection in favor of the robotic performance of categorical imperatives issued by the Almighty. A religion globalizing the Jewish synagogue of subversion. A religion expanding the Jewish church across the world with a simple liturgy of Mass worshiping bread and wine as the mystical body and blood of Jesus. A religion worshiping an unbounded Will as the author and being of the world. A religion spreading an Old Testament, a New Testament and a Gospel of absolute, mystical, dictatorial power able to repeal to repeal the laws of logic, science and sound mental health: "Christianity offered itself to the world, armed with the strength of the Mosaic law, and delivered from the weight of its fetters. An exclusive zeal for the truth of religion and the unity of God was as carefully inculcated in the new as in the ancient system ; and whatever was now revealed to mankind, concerning the nature and designs of the Supreme Being, was fitted to increase their reverence for that mysterious doctrine. The divine authority of Moses and the prophets was admitted, and even established, as the firmest basis of Christianity. From the beginning of the world, an uninterrupted series of predictions had announced and prepared the long expected coming of the Messiah, who, in compliance with the gross apprehensions of the Jews, had been more frequently represented under the character of a King and Conqueror than under that of a Prophet, a Martyr, and the Son of God. By his expiatory sacrifice, the imperfect sacrifices of the temple were at once consummated and abolished. The ceremonial law, which consisted only of types and figures, was succeeded by a pure and spiritual worship, equally adapted to all climates, as well as to every condition of mankind; and to the initiation of blood was substituted a more harmless initiation of water. The promise of divine favor, instead of being partially confined to the posterity of Abraham, was universally proposed to the freeman and the slave, to the Greek and the barbarian, to the Jew and to the Gentile. Every privilege that could raise the proselyte from earth to Heaven, that could exalt his devotion, secure his happiness, or even gratify that secret pride which, under the semblance of devotion, insinuates itself into the human heart, was still reserved for the members of the Christian church ; but at the same time all mankind was permitted, and even solicited, to accept the glorious distinction, which was not only proffered as a favor, but imposed as an obligation. It became the most sacred duty of a new convert to diffuse among his friends and relations the inestimable blessing which he had received, and to warn them against a refusal that would be severely punished as a criminal disobedience to the will of a benevolent but all powerful deity. The enfranchisement of the church from the bonds of the synagogue was a work however of some time and of some difficulty. The Jewish converts, who acknowledged Jesus in the character of the Messiah foretold by their ancient oracles, respected him as a prophetic teacher of virtue and religion; but they obstinately adhered to the ceremonies of their ancestors, and were desirous of imposing them on the

Gentiles, who continually augmented the number of believers. These Judaizing Christians seem to have argued with some degree of plausibility from the divine origin of the Mosaic law, and from the immutable perfections of its great Author. They affirmed that, if the Being, who is the same through all eternity, had designed to abolish those sacred rites which had served to distinguish his chosen people, the repeal of them would have been no less clear and solemn than their first promulgation: that, instead of those frequent declarations, which either suppose or assert the perpetuity of the Mosaic religion, it would have been represented as a provisionary scheme intended to last only till the coming of the Messiah, who should instruct mankind in a more perfect mode of faith and of worship: that the Messiah himself, and his disciples who conversed with him on earth, instead of authorizing by their example the most minute observances of the Mosaic law, would have published to the world the abolition of those useless and obsolete ceremonies, without suffering Christianity to remain during so many years obscurely confounded among the sects of the Jewish church. Arguments like these appear to have been used in the defense of the expiring cause of the Mosaic law; but the industry of our learned divines has abundantly explained the ambiguous language of the Old Testament, and the ambiguous conduct of the apostolic teachers. It was proper gradually to unfold the system of the Gospel, and to pronounce, with the utmost caution and tenderness, a sentence of condemnation so repugnant to the inclination and prejudices of the believing Jews." (*The Decline And Fall Of The Roman Empire* by Edward Gibbon, Chapter 15). **The Catholic Church.** On May 8, 2025, in the Sistine Chapel, in the Apostolic Palace, at Vatican City, a papal enclave or meeting of cardinals elected Robert Francis Prevost as the new pope, and he took the name Leo XIV. The 267th pope reaching over two thousand years from the time Jesus's eleven disciples saw him on a mountain and heard his command to start a new church, Leo XIV is the latest in an unbroken succession of mystics and communists at war with civilization. Promoting the overthrow of the liberal institutions of the Enlightenment in the name of the poor, multiculturalism, illegal aliens, political progressivism and invading Muslim hordes, the new pope carries special, terrifying genes. They are the genes of the Catholic Church. In the twenty first century, they code for Marxism, Islam, moral relativism and world revolution: "He has voiced concerns for the poor and immigrants, chosen a name that may reference more liberal [leftist] church leadership, and he appears to have both supported the liberal [leftist] leaning Pope Francis and criticized the US president's policies on social media. The Pope's brother, John Prevost, told *The New York Times* that he thinks his brother would voice his disagreements with the president. 'I know he's not happy with what's going on with immigration,' he said. 'I know that for a fact. How far he'll go with it is only one's guess, but he won't just sit back. I don't think he'll be the silent one.' 'This guy has been massively embraced by the liberals [leftists]and the progressives [leftists],' said Ben Harnwell, a journalist. 'He is one of their own. He has [Pope] Francis's DNA in him,' Harnwell said. Laura Loomer called the new Pope 'antiTrump, antiMaga, proopen Borders, and a total Marxist like Pope Francis.' " (*Maga Says Pope Leo May Be American, But He's Not 'America First'* by Nomia Iqbal & Mike Wendling). In the first century AD in Judea, in the Roman Empire, Jesus started a new Jewish church. Over the centuries, it would experience separations, including Protestantism and the Eastern Orthodox Church. But the Catholic Church's 5000 bishops, 500000 priests and 50000 deacons are the leaders of global Christendom's campaign, encompassing all denominations, to sweep away all vestiges of the liberal Enlightenment. The church's infamous Inquisition and imprisonment of Galileo are pictures of the vision it harbors for Western Enlightenment civilization: total destruction.

THE UNPICTURABILITY OF PRESENT DAY PHYSICS

Science is an enterprise which constructs knowledge in the form of empirical theories and predictions. The scientific method involves observation and inductive reasoning, and has been championed through

the centuries by such thinkers as Aristotle, Francis Bacon, Robert Hooke and Isaac Newton. It is described by Aristotle in *Topics*: "Induction is the passage from particulars to universals." Up until the twentieth century, scientific theories derived from experience and tested by experiments afforded pictures of reality. These were pictures of objects, such as tables and chairs, which moved in accordance with causality. The twentieth century saw the advent of a new era in physics, an era which rules the present day. The main branches of physics today are relativity theory and quantum theory, and both provide powerful mathematical machinery to predict and control the course of nature, but this unsurpassed and unprecedented power, which has brought the world the wonders of ultrahigh technology, has been purchased at a price. The price is surrendering the ability to picture a scientific theory. There are two fundamental truths about reality which sane people have known for thousands of years. The first truth is that reality consists of particles. It is the truth that locatable objects existing in space and time are the primary existents. It is the truth that fields are fields of particles, and that fields without particles are fields of nothing, and no more exist than the activity of walking exists without legs which walk. The second truth is that objects are governed by causality and do not move by chance. It is the truth that all things are as they are and cannot act in a manner which contradicts what they are. It is the truth that the cause of paper burning is contact with fire, and that paper will always catch fire when brought into contact with fire, and this connection is a necessary connection which will always occur, and one not based on chance which at some point could cease to exist. It is the truth that it is unimaginable, inconceivable and impossible that paper brought into contact with fire will not catch fire. The main branches of physics today, if pictured, deny these fundamental truths. **Field Theory.** Look at the picture of reality implied by field theory. It proclaims that particle physics has no basis in reality and serves as an impediment to the advancement of science. There are no such things as fundamental Higgs particles but only fundamental Higgs fields. Reality consists of pure fields, magnetic fields, gravitational fields and electrical fields, which are carried by nothing, created by nothing, mediated by nothing, and are fields of nothing. People with true insight grasp that the world they perceive, the world of objects, is a universal delusion, and that what the ignorant call particles are in actual fact fields. Socalled interactions between particles are in actual fact interactions between fields. Attractions and repulsions existing between particles are in actual fact attractions and repulsions existing between nothing. Naive, untutored, nonscientists, blinded by common sense, believe that reality consists of particles, while sophisticated, discerning, professional scientists understand that reality consists of pure processes, waves, energies, excitations, vibrations and decays which are of nothing. What the deluded call protons, electrons, neutrons and neutrinos are in actual fact concentrations of fields. Socalled particle accelerators in actual fact accelerate fields and smash fields together. The universe is a field and what are called particles are in actual fact mere appearances, and are how things look, and not how things really are: "When scientists talk to nonscientists about particle physics, they talk about the smallest building blocks of matter: what you get when you divide cells and molecules into tinier and tinier bits until you can’t divide them any more. That’s one way of looking at things. But it’s not really the way things are, said Caltech theoretical physicist Sean Carroll in a lecture at Fermilab. And if physicists really want other people to appreciate the discovery of the Higgs boson, he said, it’s time to tell them the rest of the story. 'To understand what is going on, you actually need to give up a little bit on the notion of particles,' Carroll said in the June lecture. Instead, think in terms of fields. You’re already familiar with some fields. When you hold two magnets close together, you can feel their attraction or repulsion before they even touch—an interaction between two magnetic fields. Likewise, you know that when you jump in the air, you’re going to come back down. That’s because you live in Earth’s gravitational field. Carroll’s stunner, at least to many nonscientists, is this: Every particle is actually a field. The universe is full of fields, and what we think of as particles are just excitations of those fields, like waves in an ocean. An electron, for example, is just an excitation of an electron field.

This may seem counterintuitive, but seeing the world in terms of fields actually helps make sense of some otherwise confusing facts of particle physics. When a radioactive material decays, for example, we think of it as spitting out different kinds of particles. Neutrons decay into protons, electrons and neutrinos. Those protons, electrons and neutrinos aren't hiding inside neutrons, waiting to get out. Yet they appear when neutrons decay. If we think in terms of fields, this sudden appearance of new kinds of particles starts to make more sense. The energy and excitation of one field transfers to others as they vibrate against each other, making it seem like new types of particles are appearing. Thinking in fields provides a clearer picture of how scientists are able to make massive particles like Higgs bosons in the Large Hadron Collider. The LHC smashes bunches of energetic protons into one another, and scientists study those collisions. 'There's an analogy that's often used here,' Carroll said, 'that doing particle physics is like smashing two watches together and trying to figure out how watches work by watching all the pieces fall apart. This analogy is terrible for many reasons. The primary one is that what's coming out when you smash particles together is not what was inside the original particles. [Instead,] it's like you smash two Timex watches together and a Rolex pops out.' What's really happening in LHC collisions is that especially excited excitations of a field—the energetic protons—are vibrating together and transferring their energy to adjacent fields, forming new excitations that we see as new particles—such as Higgs bosons. Thinking in fields can also better explain how the Higgs works. Higgs bosons themselves do not give other particles mass by, say, sticking to them in clumps. Instead, the Higgs field interacts with other fields, giving them—and, by extension, their particles—mass. The Higgs boson may be the media darling, Carroll said, but the real star is the Higgs field. It's the reason the universe looks the way it does." (*Real Talk: Everything Is Made Of Fields* by Kathryn Jepson). **Quantum Theory.** Look at the picture of reality implied by quantum theory. It proclaims that the ordinary, common sense belief that contradictions cannot exist in reality and that things cannot act in a manner which contradicts what they are must be swept away. Reality is in actual fact characterized by indeterminacy; there are no causes or necessary connections existing in nature; and it is possible that paper does not burn when placed into contact with fire. Objects possess no definite position but can be everywhere at one and the same time, and they possess no definite speed but can travel at all speeds at one and the same time. Reality is unknowable because reality is indeterminate. Knowledge is purely statistical and uncertain in character because reality is a random, whirling flux. Knowledge is governed by the uncertainty principle because reality is governed by the uncertainty principle. Reality is a chaos in which events occur for no rhyme or reason, nothing causes anything else, anything can happen at any instant, and the only thing we can be certain of is the cosmic existence of nothingness and nowhere: "It is important that we understand what modern physicists say about *quantum indeterminacy.* It is a very unintuitive notion, and I sympathize completely with people who distrust it. My own reaction to it was this: 'This can't be right. They must be confusing *not knowing the event's cause* with *the event not having a cause*.' If physicists were confused about this, then we wouldn't need to take them seriously. But they are not confused about this. They know the distinction, and they continue to believe in quantum indeterminacy (QI). In the early days of QI, the physicists seemed to be making that mistake. Some of them claimed that QI was an implication of the Heisenberg Uncertainty Principle. Heisenberg pointed out that we can measure an electron's position, but in doing so we destroy any possibility of measuring it's momentum, and vice versa. So the combination of position and momentum of an electron is uncertain. Notice that uncertainty is a characteristic that is an *epistemological* concept--it is defined in terms of knowability. The argument seemed to be Uncertainty, therefore Quantum Indeterminacy: We can't know both an electron's position and momentum, therefore an electron does not *have* a determinate position and momentum. If we can't know it, it doesn't exist. But that was a mistake, and physicists now think more like this: We can't know both an electron's position and momentum *because* electrons do not *have* simultaneous determinate positions and momentums. In

other words, QI, therefore Uncertainty. You can't know something that doesn't have a determinate truth. Quantum indeterminism asserts that certain kinds of events, call them Q events, are indeterministic. Really, really, really indeterministic, not just 'as far as we know' indeterministic. Q events are (approximately) events that take place at a subatomic level. An example is the radioactive decay of a radioactive element. There are lots of other examples, but this is an easy one to think of." (*Notes On Quantum Indeterminacy*, Hawaii.edu). "Recourse was had by the girl's parents to a cunning man, named Burrell, residing at Copford, who has long borne the name of *The Wizard of the North*: but her case was of so peculiar a character as to baffle his skill to dissolve the spell. Application was next made to a witch doctor named Murrell, residing at Hadleigh, Essex, who undertook to effect a cure, giving a bottle of medication, for which he did not forget to charge, and promised to pay a visit on Monday evening to the old witch, Mrs Mole, and put an end to her subtle arts. The news of the expected coming of the witch doctor spread far and wide, and about eight o'clock there could not have been less than 200 people collected near the cottage of Mrs Mole to witness the supernatural powers of the Hadleigh wizard." (*The Ipswitch Journal*, September 25, 1858). Wizards, witch doctors, magical healers, dissolvers of spells, peddlers of the supernatural, rejecting science in favor of folk superstitions. Today's physicists are applied mathematicians, formulating equations, making predictions, and enabling technological advancement and mastery over nature. They are witch doctors in the sense that their theories are not picturable. They are not apriorists, revelationists or mental navel gazers. They are are not somnambulists or channelers in trances. They are disciplined, rigorous, wide awake investigators of nature, empiricists of the highest order, and their work is a glorious product of the scientific method. They have created mathematical systems possessing immense predictive and technical power, but created them at the expense of providing explanations of phenomena. Impossible to picture, their theories have scaled the Enlightenment peaks of human achievement.

NEONAZI DIVERSITY POLITICS IN THE SADDLE

He had no warning of the destruction that would be caused by the setting free of that power for which he now shouted as hoarsely as the others. Hitler was to them like some splendid deliverer; a god. Their arms flew out in the same signal–a forest of stretching brown arms with the fingers pointing to the little god with a toothbrush mustache. Heil Hitler! (*Crooked Cross* by Sally Carson). Germany, 1933-1945. Dark powers, dark gods and a movement of destruction led by forests of brownshirts shouting *Heil Hitler!* A racial development of Marxism has seized power and sent the nation hurling into the abyss. The prophet of a new race Marxism has led his masses to declare war on the Enlightenment, as original Marxism had done, and bring forth a new Dark Ages. Eighty years after the shouting stopped in Germany and the swastika flags were reduced to smoke and ashes, the spirit of the Third Reich has returned and the Marxists are back in business in a big way. As the West descends into extinction, fueled on its way by a wide ranging attack on reason launched by religions of all stripes and varieties, by religions old and new, the religions springing from Marxism have featured prominently and ascended into the ruling circles of government, academia and the mass media. The new Marxists, the new Hitlerites, the new national socialists have ascended into the top ranks of the Western establishment and unleashed a tribal monster to upend the institutions of freedom. This Marxist monster is a Medusa with a thousand heads, each blasting out flames of antireason, antiscience, antiempiricism and antiliberalism, and each commanding the disaffected gutters and sewers of human existence to rise up and revolt. Obeying the terrifying logic of tribalism, Marxism developed branches and offshoots in the twentieth century, promoting race and gender politics, developed further branches and offshoots in the new millennium, and has composed a manifesto of a new multipulpit, multialtar, multistorey church which has imprisoned civilized society behind stained glass windows of

unmitigated psychosis. Listen to the manifesto of the new multiface Marxism and hear the death knell toll for one thousand years of Western civilization. It proclaims that a progressive society is a culture, government and moral system sacrificing sanity on the altars of radicalism. A progressive society is a transgender society, denying the empirically established existence of sex chromosomes, proclaiming that human gender can be changed, and advocating that psychotic children who believe they are members of the opposite sex be allowed to mutilate their bodies. A progressive society marches under the banner *Trans Lives Matter* because psychotics' lives matter. A progressive society is an open borders society which allows murderers, terrorists, rapists, drug dealers and human traffickers across the world to settle and obtain citizenship. A progressive society hires people for jobs on the basis of their race, gender and sexual preferences and not their qualifications or experience. A progressive society rejects reality and common sense and proclaims that groups, such as gender, race and class groups, are the primary existents and not flesh and blood individuals. A progressive society is a racist and sexist society which selects people on the basis of their race and gender, and calls its racism and sexism the achievement of diversity, inclusion and a special, higher, mystical form of fairness transcending ordinary forms of fairness, a form of fairness which is unfairness and is called *equity.* A progressive society recruits and hires air traffic controllers on the basis of group identity, giving preferential treatment to people with hearing and vision handicaps, missing extremities, partial paralysis, complete paralysis, epilepsy, severe intellectual disabilities, psychiatric disabilities and dwarfism, and lets airplanes crash in the name of achieving diversity, equity and inclusion. A progressive society promotes a multitribal, intersectional politics of black communists, gay communists, lesbian communists and transgender communists. A progressive society promotes critical race theory which is critical of the Enlightenment and exalts black communist totalitarian dictatorship. A progressive society is a mystical social justice society which rejects the notion of natural, individual justice because it rejects the existence of natural individuals. A progressive society condemns capitalism as a regime of oppression of marginalized communities. A progressive society is a woke, leftist society condemning capitalism as a regime of discrimination against women, nonwhites and the poor. A progressive society advocates communism in the name of democracy and progressivism. A progressive society hires people who are unfit for their jobs but check boxes marked *black*, *female* and *communist.* A progressive society is a nonbinary society composed of people who are both male and female at one and the same time, and dress and look like both men and women. A progressive society refers to people with the use of nongender pronouns because gender has no basis in biological reality. A progressive society appoints males who proclaim they are female and steal women's clothes to the highest levels of civilian and military authority, appoints them as government secretaries, cabinet officials, navy admirals, nuclear engineers and public health officers, and creates the reality, the appearance and the speech of civilizational decline and fall: "It's the great mystery of our time. It's been rabidly undermining America's culture, government, morality and core sanity for decades–from championing the mass amputation of healthy body parts of children, to justifying the importation of vast armies of convicted murderers, rapists, drug dealers, sex traffickers and terrorists, to insisting everyone from surgeons to airplane pilots to vice presidents be hired not based on their merit or experience, but on their skin pigment, gender or sexual preferences. Insane, yes. But when attempting to justify these catastrophic, civilization destroying forces–and why skin color and sex/gender should trump common sense and reality–virtually all defenders speaks in strange, largely indecipherable code. You see, they continually assure Americans, it's all because of the absolute necessity of *Diversity, Equity and Inclusion* or *DEI,* along with *intersectionality,* based on *Critical Race Theory*–which achieves *Social Justice* for *Marginalized Communities,* because *Trans Lives Matter.* All championed by *The Left* and *Progressives,* who are *Woke.*Oh, and who champion *Democracy!* What on earth do these and other intentionally opaque terms actually mean? Almost never are they stripped down to their core

reality. Let's find out why. By now, most Americans realize an increasingly dark and destructive transformation has been ripping their beloved country apart in a thousand different ways. For example, after a shocking string of plane crashes, Americans recently learned that the Federal Aviation Administration, tasked with the profoundly vital job of safeguarding all civilian air travel within the United States, announced during the woke, DEI obsessed Biden administration its brand new 'special emphasis in recruitment and hiring.' Incredibly, the FAA–which hires virtually all US air traffic controllers, who in turn single handedly prevent, or fail to prevent, deadly aircraft catastrophes–initiated a hiring mandate with a strong preference for people with disabilities, specifically to include 'hearing, vision, missing extremities, partial paralysis, complete paralysis, epilepsy, severe intellectual disability, psychiatric disability and dwarfism.' Obviously, such a policy is both deranged and suicidal. One could even argue homicidal. In light of all the nation corrupting, soul destroying insanity already ravaging so much that Americans hold dear, it's time to leave behind the comfortable, familiar and intentionally evasive code words and phrases designed to anesthetize everyone to the total revolution that has taken place in America, and instead to dive directly into the nuclear core of the matter. Wokeism is quite literally a cult. Not cult like–but the full blown, mandatory, heretics will be destroyed, exalted religion of The Left. On the surface, Wokeism worships Diversity, the first element of the DEI trinity. *Diverse* literally means different. That's it–check your dictionary. But how, you ask, can being different become the basis for hiring an air traffic controller, doctor, policeman or president? What if the candidate is *different* (diverse) because he or she is insane, or a total idiot, or a criminal sex maniac, or perhaps just totally unfit for the job? Don't laugh. This is *precisely* what *diversity* has come to mean in today's Woke America. A few recent, high profile, real life examples: What if a 'nonbinary,' 'they-them' pronoun using, dress wearing, lipstick using, mustache and goatee sporting biological man who specializes in repeatedly stealing women's luggage at airports so he can revel in their underwear–yes, really–suppose *that* person were elevated to a critical position in the federal government's Office of Nuclear Energy? That's Sam Brinton, the disgraced Biden appointed executive who was chosen for this sensitive and important federal leadership role *because of,* not in spite of, his obviously deranged appearance, activities and personality. That's diversity. Or what about Admiral Rachel Levine, the biological male (born Richard Levine) who was chosen by Joe Biden to be US assistant secretary for Health after being promoted to the rank of admiral, and put in charge of the United States Public Health Service Commissioned Corps? Why choose a ridiculous looking 'transgender' person whose very appearance and speech are profoundly off putting, disturbing–and to the vast majority of Americans, laughter inducing? Because of diversity." (*Defeating The Woke Mind Virus* by David Kupelian). Less than a century after the national socialist consolidation of power in Germany, the West has become dark again before the brownshirts, jackboots, uniforms and swaggering of a new Marxist faith. Civilized societies have voted in overwhelming numbers to install totalitarian movements into high office. Promoting the propaganda of virulent, violent, rabid antiEnlightenment, Marxist populism has brought the West to the end of the line.

THREE TRIALS

A trial is a coming together of disputing parties to present evidence to a court and achieve a resolution. It seeks to resolve accusations brought by an authority against an individual accused of a crime, the authority seeking to deprive the accused of his life, liberty or property. A trial is a trial not only of the accused but of a society. In any trial, society itself sits in the prisoner's dock. Trials have served either to condemn or vindicate a society, and the verdicts rendered have been either a social bill of indictment or bill of acquittal. Over the past two thousand years, in two cultures, on one continent, three trials have been held, and the verdicts rendered have sent forth fundamental messages. The verdicts have either

been victories or defeats for the cause of truth, and have either inspired or repelled civilized people. They have been either bright beacons of hope or dark towers of despair, and have shown principles and ideals in action, making people embrace these trials or else flee from them in horror. Two of these trials were held in the Classical world and one was held in the West, and the three accused persons have been judged as either heroes or villains of humanity. The three trials are the trials of Socrates and Jesus, in the Classical world, and the trial of Galileo, in the West. **The Trial of Socrates.** In 399 BC, in Athens, before a jury of 501 *dikasts* or jurors, Socrates was found guilty of the charge of spreading moral corruption. He was sentenced to death and he carried out the sentence by drinking the poison hemlock. Socrates died because he opposed liberal disorder in favor of a virtuous society. He died because he proclaimed that man is a rational animal whose end and perfection is a life of reason. He died because he proclaimed that human liberty is not human license but is an instrument to achieve man's rational end and perfection. He died because he proclaimed that a good society is not a mob society or majoritarian society but is governed by the best and brightest who embody knowledge, professionalism and competence. He died because he championed the teaching of rational philosophy. He died because he championed the teaching of rational wisdom and truth. He died because he championed the rational cultivation and improvement of the soul. He died because he championed a life seeking to achieve rational virtue. He died because he proclaimed that a person's life, liberty and property are of no value if they are not used to achieve man's rational end and perfection. He died because he proclaimed that all the goods of man and society are rational goods and come from the life of reason. He died because he proclaimed that the good person lives a life dedicated to rational truth, and exhorts others to do so, though he be condemned by the majority and suffer death a thousand times: "Men of Athens, I honor and love you; but I shall obey right rather than you, and while I have life and strength I shall never cease from the practice and teaching of philosophy, exhorting anyone whom I meet after my manner, and convincing him, saying: O my friend, why do you who are a citizen of the great and mighty and wise city of Athens, care so much about laying up the greatest amount of money and honor and reputation, and so little about wisdom and truth and the greatest improvement of the soul, which you never regard or heed at all? Are you not ashamed of this? And if the person with whom I am arguing says: Yes, but I do care, I do not depart or let him go at once, I interrogate and examine and cross examine him, and if I think that he has no virtue, but only says that he has, I reproach him with undervaluing the greater, and overvaluing the less. And this I should say to everyone whom I meet, young and old, citizen and alien, but especially to the citizens, inasmuch as they are my brethren. For this is the command of the gods, as I would have you know; and I believe that to this day no greater good has ever happened in the state than my service to the gods. For I do nothing but go about persuading you all, old and young alike, not to take thought for your persons and your properties, but first and chiefly to care about the greatest improvement of the soul. I tell you that virtue is not given by money, but that from virtue come money and every other good of man, public as well as private. This is my teaching, and if this is the doctrine which corrupts the youth, my influence is ruinous indeed. But if anyone says that this is not my teaching, he is speaking an untruth. Thus, O men of Athens, I say to you, do as Anytus bids or not as Anytus bids, and either acquit me or not, but whatever you do, know that I shall never alter my ways, not even if I have to die many times." (*Apology* by Plato). The death of Socrates was an indictment of an Athenian society guided by the liberal doctrine of subjective truth, a doctrine which moved the masses to silence the voices of moral objectivism. Socrates carried out a sentence of death imposed in accordance with law, imposed by a majority which did not approve of his message of human moral perfection. While Socrates drank the poisoned beverage, Athens sinned and poisoned itself. **The Trial of Jesus.** He was the fifth governor of the Roman province of Judea, serving under Emperor Tiberius from 27 AD to 37 AD. He is remembered in history as the official who presided over the trial of Jesus and ordered his crucifixion. *Behold the man!* said Pontius Pilate,

presenting a bound and scourged Jesus, wearing a woven crown of thorns, to Roman citizens outraged at his acts of subversion, and demanding his execution. "Are you the King of the Jews?", Pilate asks Jesus at his trial. "Yes," replies Jesus. "What is truth?", Pilate asks Jesus. "I am the supernatural truth. I and the Son of God, the Son of Man and the Messiah of the Jews." In 30 AD, Jesus stood before Pilate at his trial and was sentenced to death. He was sentenced to death because he was a paranoid schizophrenic, exhibiting a chronic pathological fear and hatred of those around him and a loss of contact with physical reality. He was sentenced to death because he suffered from visual and auditory delusions and hallucinations. He was sentenced to death because he was unable to work for a living and earn his daily bread. He was sentenced to death because he was mentally disturbed and unable to rationally grasp reality. He was sentenced to death because he was unable to perceive physical objects. He was sentenced to death because he heard voices from another world and proclaimed he was the son of God, and on a special mission from God to save the world from its sins. He was sentenced to death because he exhibited violent, disruptive behavior. He was sentenced to death because he exhibited problems in living and could not adjust to the world of adult responsibilities. He was sentenced to death because he exhibited grandiose, megalomaniacal thinking. He was sentenced to death because his mind was clouded with supernatural beliefs and incomprehensible stories. He was sentenced to death because he would have been the world's first psychiatric patient had there existed psychiatric hospitals. He was sentenced to death because he was suffered from psychosis and led an army of psychotics in a movement to overthrow civilization: "It is now time to make a diagnosis based on the DSM-IV, after summarizing the symptoms of Jesus of Nazareth. He definitely had chronic paranoid schizophrenia according to the following criteria: A. At least two of the following symptoms: (1) Delusions: yes, weird beliefs, parables, grandiose thinking, paranoia. (2) Hallucinations: yes, visual and auditory B. Social or occupational dysfunction: yes, conflict with society and people in his community, isolation from the rest of society with his disciples. G. Duration: at least 6 months: yes, at least 2 years. A. Preoccupation with one or more delusions or frequent auditory hallucinations: Yes, he believes he is the son of God, hears his voice regularly, and believes he has a special mission: to save the world from its sins. Jesus was a disturbed man, suffering from delusions, paranoia, repeated auditory and visual hallucinations. His schizophrenic brain failed to interpret reality correctly. Sometimes, violent behavior is observed during his psychotic decompensations. He did not know how to adapt to the society he lived in, so he preferred to isolate himself by believing that he was the son of God or God himself who came to earth to save humanity from sins that simply do not exist. If Jesus were alive today, there is no doubt that he would be a hospitalized psychiatric patient on heavy doses of antipsychotics to keep him stable. He would be far from being an exceptional character. It’s just that, back then, people didn’t know about illnesses as we know them today, including schizophrenia. Several people realized that Jesus was mentally disturbed, but many others believed his delusions and became his disciples." (*Jesus Was Schizophrenic* by Jean Philippe Cossette). The crucifixion of Jesus was a high water mark in the annals of jurisprudence. As Jesus' flesh bled on the cross, the flames of justice grew brighter. As his body rotted and decayed, the soul of Classical civilization reached new heights of vitality. Carrying out the Classical code of morality which mandates death to criminally the insane, death to those who have fallen light years below the definition of man as a rational animal, the crucifixion of Jesus was the greatest victory of mankind in its glorious history. **The Trial of Galileo.** April 12, 1633. Galileo is ordered to surrender to the Holy Office and stand trial for holding the belief, established by science, that the earth revolves around the sun, and proclaiming that the heliocentric Ptolemaic cosmology is wrong. In the 1633 trial of Galileo, two worlds collide: Galileo's world of reason and empiricism, and the Catholic Church's world of faith and ignorance. Gazing at the walls of his prison cell, Galileo never wavered in his opposition to religion. When he regained his freedom, he uttered the words which would resound down the corridors of history, serving as an anthem and rallying cry for those oppressed by the

mad lash of mental regimentation: "The moment he was set at liberty, he looked up to the sky and down to the ground, and, stamping with his foot, in a contemplative mood, said, *Eppur si muove*, that is, *still it moves*, meaning the Earth." (*The Italian Library* by Giuseppe Baretti). The imprisonment of Galileo was a tragedy of world historical proportions, marking not only the end of Galileo's freedom but the end of the Italian Renaissance. Tasked with prosecuting individuals whose beliefs violated Christian law and doctrine, the Catholic Inquisition which imprisoned Galileo was the greatest court of civilizational collapse in history. Three trials, three people accused of heresies by the powers that be, three verdicts rendered which brought one victory and two defeats for the cause of truth. The crucifixion of Jesus was the greatest judicial victory for the cause of truth in history, while the liberal mob's execution of Socrates and the Catholic Church's imprisonment of Galileo brought disgrace to the societies which perpetrated them.